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# WEEKLY HEALTH REPORT

CURRENT MORBIDITY DATA FOR THE ARMY  
IN THE CONTINENTAL UNITED STATES  
WEEK ENDING 8 DECEMBER 1944

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CLASSIFICATION CANCELLED

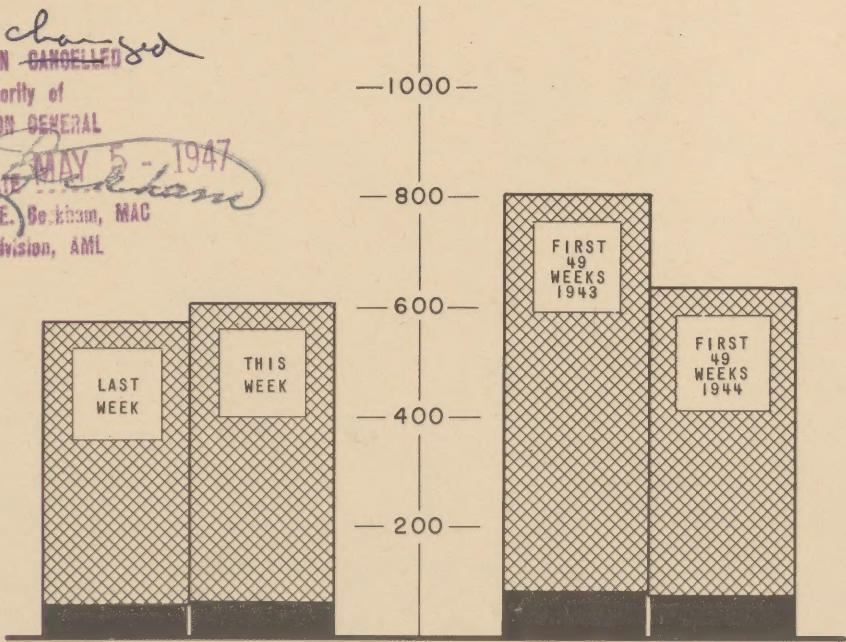
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THE SURGEON GENERAL

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*DATE MAY 5 1947*

Colonel Malcolm E. Beckham, MAC  
Historical Division, AML

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MEDICAL  
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ANNUAL MORBIDITY RATE FROM ALL CAUSES COMBINED  
PER 1000 STRENGTH

DISEASE INJURY

SPECIAL SECTIONS  
ON  
HEALTH OF THE WAC  
AND  
HEALTH OF THE  
PRISONERS OF WAR



THIS DOCUMENT CONTAINS  
INFORMATION AFFECTING THE  
NATIONAL DEFENSE OF THE  
UNITED STATES WITHIN THE  
MEANING OF THE ESPIONAGE  
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# WEEKLY HEALTH REPORT

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# WEEKLY HEALTH REPORT

## NATURE OF THE DATA

The data presented here are taken from the Statistical Health Reports, Form 86ab, rendered weekly to the Office of The Surgeon General by every hospital and separate dispensary in the continental United States. Troops in transit and certain small detachments are not required to submit reports; for this and other reasons, total strength of reporting units has been consistently about 1 percent below the actual strength of the Army in this country. The mean strength shown for individual stations is that of Army personnel attached or assigned for medical care and does not include organizations not on the post but dependent on the station for hospitalization.

Because of the desirability of placing the information in circulation at the earliest possible time following its receipt, figures are in general shown herein as reported. Where there is some doubt as to the accuracy of the reported figures, their verification is requested, and the fact that they have been so questioned is indicated by the symbol (!).

### MORBIDITY DATA

Admissions are reported only for cases hospitalized or confined to quarters and excused from duty for 24 hours or longer, except for certain cases carded for record only (chiefly venereal disease cases treated on a duty status, and deaths which occurred before admission to hospital or quarters). Admissions designated as "injury" comprise all traumatism other than battle casualties (i.e., morbid conditions due to external causes, including poisons taken internally, results of exposure to heat, cold and light, and reactions to medications as well as various types of wounds not due to enemy action). Under present conditions there would not be any direct admissions in the continental United States properly classifiable as battle casualties. All cases other than those of injury or battle casualty are classified as "disease." It may be noted that under the term infectious hepatitis are included cases reported as jaundice and cholangitis.

Admission rates are shown for all causes combined, for all diseases combined, for injuries and for a few specific diseases. These rates are presented on an annual basis to facilitate comparisons with corresponding rates in annual and monthly reports. Such annual rates of admission indicate the number of admissions per thousand mean strength which would occur over a year's time if the current week's experience continued for a year.

The report also shows the number of cases of the more common communicable and certain other diseases of special interest. Appended is a list of cases reported for the rarer communicable and certain other diseases.

The average proportion of the daily strength of the command which is confined to hospital or quarters (mean number of non-effectives per thousand strength) is given in the summary table for the total United States and for each of the Service Commands. This ratio may not be significant when the strength of a Command is changing markedly or when a Command has a relatively large number of General Hospitals.

The number of enlisted men discharged during the week on Certificates of Disability for Discharge (CDD) are shown for individual stations. These data should be distinguished from the figures for "honorable discharges for physical and mental disqualification" assembled by The Adjutant General's Office; the latter include discharges for inaptness in addition to CDD's and are tabulated on a somewhat different basis (e.g., the April data represent April discharges processed by the AGO during April and May plus discharges prior to April which were processed in May).

In making comparisons between Service Commands it should be borne in mind that morbidity rates naturally tend to be higher in those Service Commands which have a relatively large number of General Hospitals and Ports of Embarkation. The presence of sizeable numbers of troops not under the jurisdiction of a Service Command (e.g. casualties, task force troops, etc.) affects the interpretation of the data from the viewpoint of Command responsibility.

### MORTALITY DATA

Recent studies indicate that the reporting of deaths on Forms 86ab is incomplete, especially in the case of deaths from injury. The resulting understatement in the mortality rate from injury may be as much as 15 percent and occasionally even more, but the death rate from disease is not materially understated. Therefore in computing mortality rates from injury and from all causes on the basis of the corresponding numbers of deaths, as shown in this report, an appropriate adjustment for the underreporting of such deaths must be made.

### STATIONS WITH HIGHEST MORBIDITY RATES

Included in the report is a table listing the stations (having strength of 5000 or over) with the highest morbidity rates from all causes, from all diseases combined, from injuries, and from a few specific diseases. Not infrequently, the excessively high rates of admission for all causes and for all diseases combined reported from reception centers reflect a large number of venereal disease cases among newly inducted men. Therefore, more significant of high morbidity from disease are the rates of admission for disease excluding venereal infections existing prior to induction, which rates are also shown in the table.

### EXPLANATORY MATTER

In reading the detail tables, it should be borne in mind that admission rates based on small numbers of cases are not reliable. For this reason the symbol (?) is placed after admission rates computed on the basis of 5 or fewer cases.

Where the current week's data for a particular station have not been received, the latest available figures are substituted therefor and the symbol (#) is placed after the name of the station.



# MORBIDITY FROM

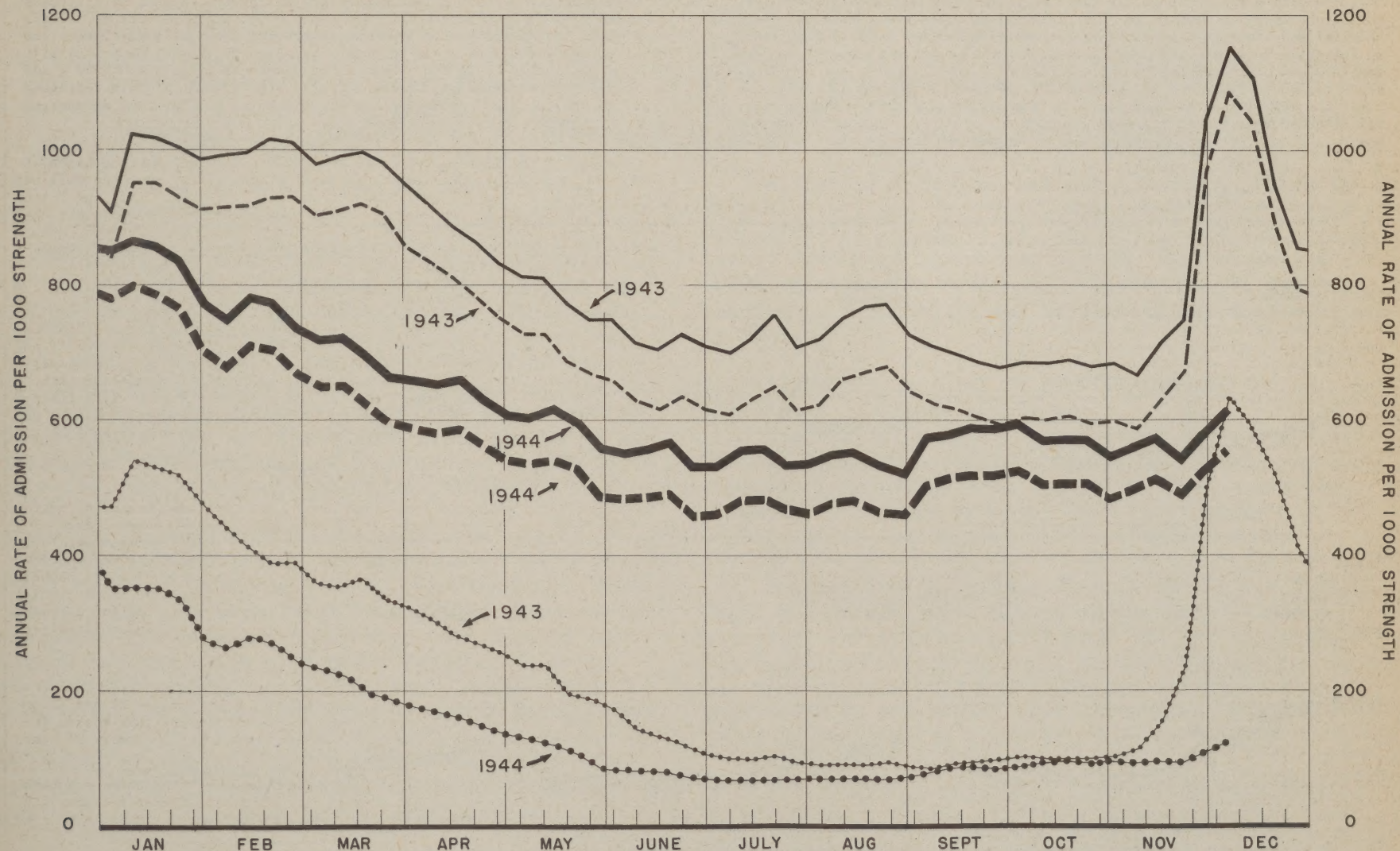
ALL CAUSES

DISEASE ONLY

COLDS, INFLUENZA, ETC.

RESTRICTED

CONTINENTAL UNITED STATES



RESTRICTED



# MORBIDITY FROM

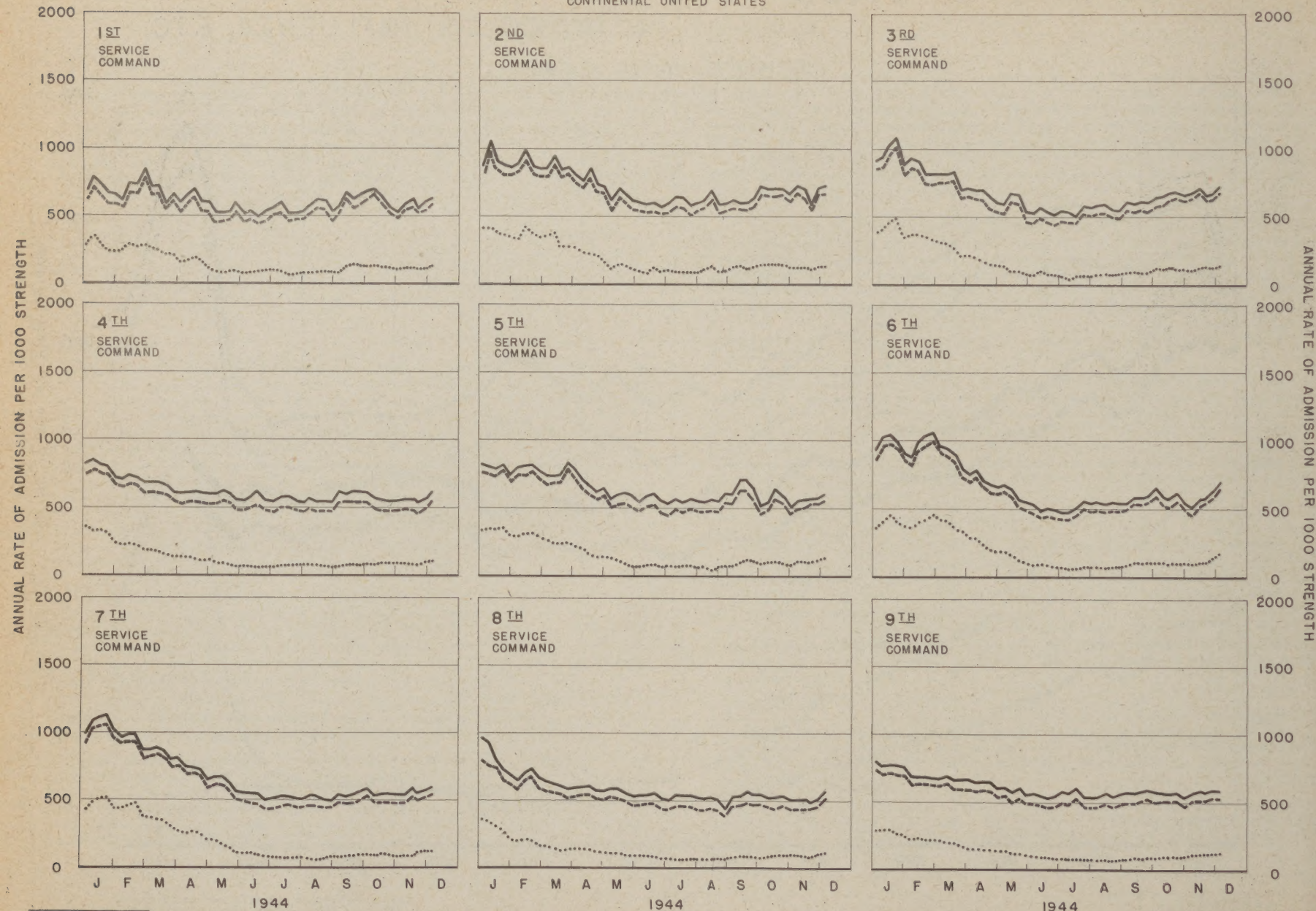
ALL CAUSES

----- DISEASE ONLY

..... COLDS, INFLUENZA, ETC.

## VARIATIONS BY SERVICE COMMAND

CONTINENTAL UNITED STATES





## COMMENT ON CURRENT TRENDS

### CURRENT MORBIDITY IN THE CONTINENTAL UNITED STATES

#### All Causes: Disease and Injury:

During the week ending 8 December 1944 the admission rate from all causes increased by 7 percent to 612 per year per thousand strength, which is the highest rate recorded since the week ending 19 May. The current week's morbidity is nonetheless over 40 percent lower than during the corresponding week of 1943 when an outbreak of common respiratory infections was nearing its peak. Morbidity from disease, likewise, increased 6 percent during the current week to 553 per thousand strength.

The admission rate from injury increased from the very low rate of 53 per thousand for the previous week to 59 per thousand for the current week. The present experience is not strictly comparable with rates reported prior to October since this reflects in large part compliance with the recently issued directive which provided that injuries existing prior to entry into active service and readmitted cases should be recorded under "disease" rather than under "injury;" previously they had been reported as "injuries."

#### Respiratory Causes:

Morbidity from colds, influenza, etc. again increased by about 15 percent to 121 per thousand, which is the highest admission rate from these causes registered since the week ending 13 May. The current experience continues the pronounced seasonal rise in morbidity from colds, influenza, etc., which first became evident the previous week. Because during this period of 1943 there was a sharp outbreak of upper respiratory infections, the current week's admission rate from colds, influenza, etc. is about 75 percent lower than for the corresponding week of 1943.

The admission rate from pneumonia increased to 10 per thousand. Morbidity from this cause is about

35 percent below that for the corresponding week of 1943.

#### Common Communicable Diseases:

Morbidity from venereal diseases, excluding cases contracted prior to entry into active service, remained at 39 per thousand, which is about 5 percent under the record high rate registered for this year (during the weeks ending 24 November and 27 October).

Morbidity from diarrhea and dysentery decreased slightly to 7 per thousand. The number of new cases of meningitis decreased to 13, which is about the average weekly number during recent months. The number of new cases of rheumatic fever was reported at 88, the highest number reported in any week since the week ending 11 August.

### VARIATIONS IN MORBIDITY BY SERVICE COMMAND

#### All Causes: Disease and Injury:

The admission rates from disease increased in all Service Commands except the Second and Ninth, where fractional decreases were recorded. The largest increases (10 percent or more) were reported by the Fourth, Sixth, and Eighth Service Commands.

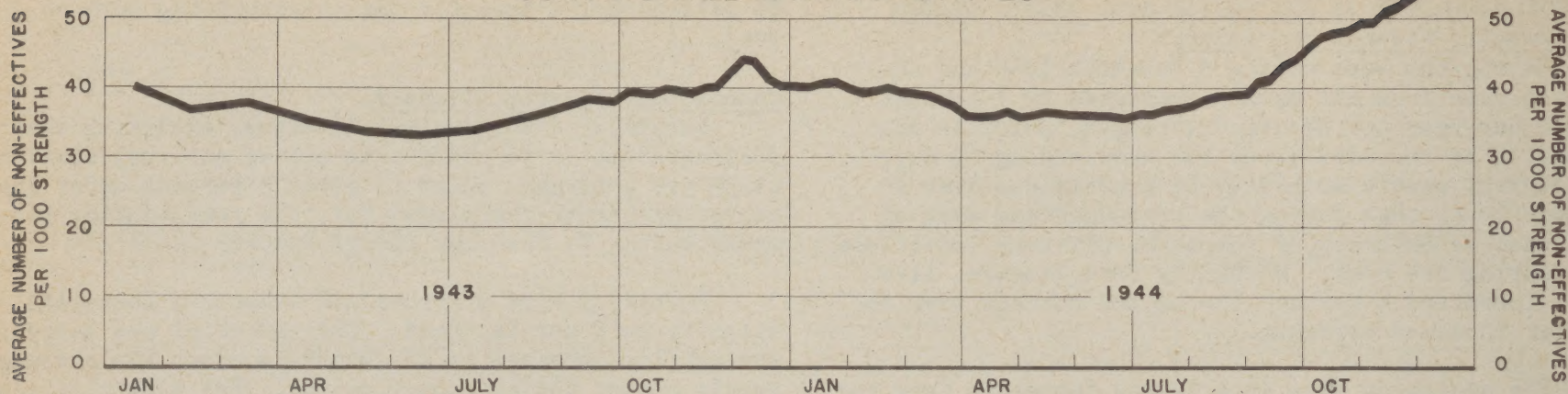
The Second and Third Service Commands reported the highest morbidity from all causes (about 715 per thousand) and from disease (about 670 per thousand). The lowest morbidity from all causes (577 per thousand) and from disease (518 per thousand) continued to be registered in the Eighth Service Command, closely followed by the Seventh and Ninth Service Commands.

The admission rate from injury increased sharply in the Second, Fourth, Fifth, and Sixth Service Commands, with a decrease being recorded only in the First Service Command, which had had an unusually high rate the previous week. The Fourth Service Command reported



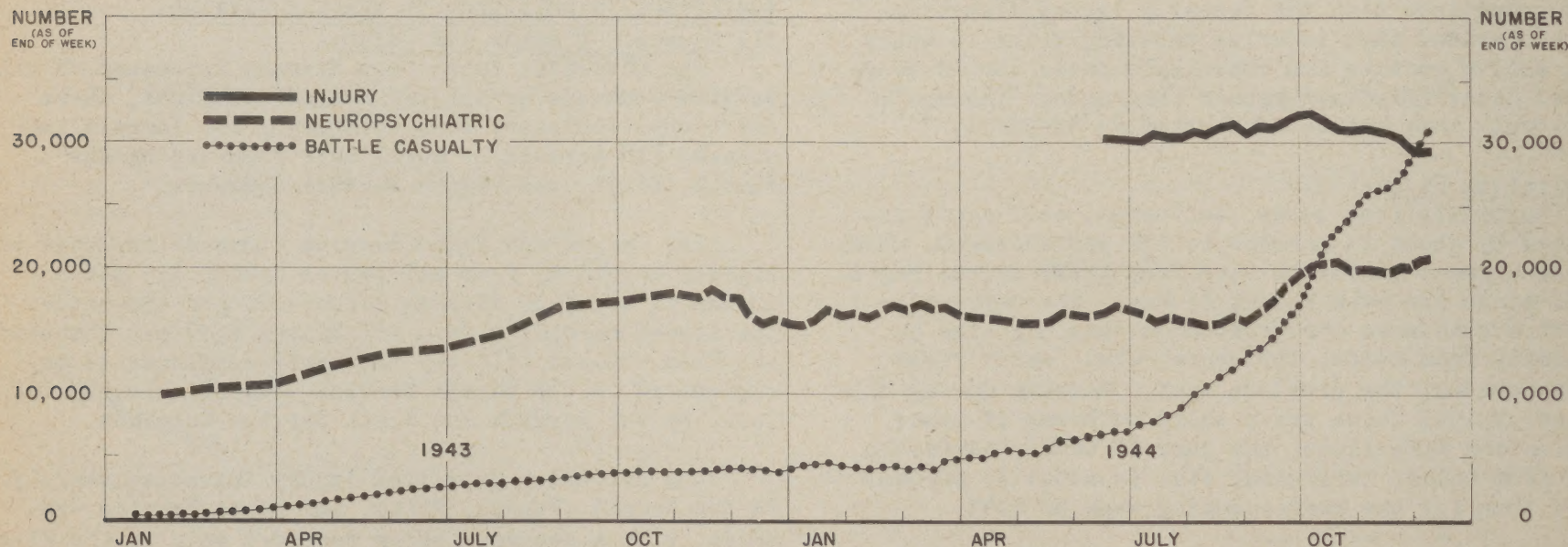
# NON-EFFECTIVE RATE

CONTINENTAL UNITED STATES



# PATIENTS REMAINING UNDER TREATMENT

CONTINENTAL UNITED STATES





## COMMENT ON CURRENT TRENDS (CONT'D)

the highest admission rate (73 per thousand), and in fact was the only one to report morbidity in excess of 60 per thousand.

Respiratory Causes:

The admission rate from colds, influenza, etc. increased in all Service Commands except the Second and Seventh, where morbidity remained about the same as for the preceding week. Increases in the admission rate of 20 percent or more were reported by the First, Sixth, and Eighth Service Commands.

The Sixth Service Command reported the highest morbidity from colds, influenza, etc. (178 per thousand), while the lowest admission rate was recorded in the Fourth Service Command (104 per thousand). The majority of the Service Commands reported rates of between 120 and 130 per thousand.

Morbidity from pneumonia showed marked increases in the First and Fifth Service Commands. Nevertheless, the Sixth Service Command, with a rate of 17 per thousand, continued to report the highest morbidity from this cause.

Common Communicable Diseases:

Morbidity from "new" venereal (excluding EPTS) cases remained about the same in most Service Commands. The Fifth Service Command continued to report the highest morbidity from these causes (61 per thousand), followed by the Second and Third Service Commands with rates of about 55 per thousand.

More than half of the new cases of rheumatic fever were reported in the Ninth Service Command (37 out of the 49 cases in this Command were reported by Santa Ana AAB). The number of new cases of mumps decreased sharply in the First and Fourth Service Commands from the relatively high number reported in the

previous week.

NON-EFFECTIVE RATE:

The non-effective rate increased for the twenty-first consecutive week to 54.0 per thousand; this is the highest rate recorded during this war. More than 25 percent of the current non-effective rate arises from days of treatment for cases evacuated from overseas theaters. The non-effective rate for personnel stationed in this country is estimated to be lower than in 1943.

PATIENTS REMAINING UNDER TREATMENT: 8 December 1944:

The number of neuropsychiatric cases remaining was reported at 20,660 or about the same as at the end of the previous week. The number of non-battle injury patients remaining was again reported at about 29,200. The number of battle casualty patients remaining increased by about 1300 to number 31,255.

CERTIFICATES OF DISABILITY FOR DISCHARGE:

During the week ending 8 December there were 4,404 enlisted men discharged by CDD or about 100 less than the previous week. About 50 percent of these discharges were reported by General Hospitals. Included among the 4,404 CDD's were 1,549 neuropsychiatric cases.



# WEEKLY HEALTH REPORT

## SUMMARY FOR TOTAL UNITED STATES AND THE SERVICE COMMANDS

CONFIDENTIAL

| SERVICE COMMAND   | MEAN<br>STRENGTH | A D M I S S I O N S              |                 |                  |                 |                  |                 |                                       |                 |                               |                 |                           |                 |                          |                 |                  |                 | MEAN<br>NUMBER OF<br>NONEFFECTIVES<br>PER<br>1000 STRENGTH |  |
|---|------------------|----------------------------------|-----------------|------------------|-----------------|------------------|-----------------|---------------------------------------|-----------------|-------------------------------|-----------------|---------------------------|-----------------|--------------------------|-----------------|------------------|-----------------|--|--|
|   |                  | ANNUAL RATE<br>PER 1000 STRENGTH |                 |                  |                 |                  |                 | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                 |                               |                 |                           |                 |                          |                 |                  |                 |  |  |
|   |                  | ALL CAUSES                       |                 | DISEASE          |                 | INJURY           |                 | COLDS, INFLU-<br>ENZA, ETC.*          |                 | PNEUMONIA<br>(INCL. ATYPICAL) |                 | DIARRHEA AND<br>DYSENTERY |                 | VENEREAL<br>(EXCL. EPTI) |                 |                  |                 |  |  |
| C U R R E N T W E E K C O M P A R E D W I T H P R E V I O U S W E E K   |                  |                                  |                 |                  |                 |                  |                 |                                       |                 |                               |                 |                           |                 |                          |                 |                  |                 |  |  |
|   | Current<br>week  | Previous<br>Week                 | Current<br>Week | Previous<br>Week | Current<br>Week | Previous<br>Week | Current<br>week | Previous<br>Week                      | Current<br>Week | Previous<br>Week              | Current<br>Week | Previous<br>Week          | Current<br>Week | Previous<br>Week         | Current<br>Week | Previous<br>Week | Current<br>Week | Previous<br>Week   |  |
| TOTAL UNITED STATES   | 3254482          | 3292927                          | 612             | 574              | 553             | 521              | 59              | 53                                    | 121             | 107                           | 10              | 8                         | 7               | 8                        | 39              | 39               | 54.0            | 52.9   |  |
| FIRST SERVICE COMMAND   | 94309            | 100610                           | 629             | 601              | 581             | 544              | 48              | 57                                    | 127             | 106                           | 11              | 5                         | 3               | 3                        | 48              | 52               | 62.2            | 61.5   |  |
| SECOND SERVICE COMMAND  | 193234           | 197501                           | 718             | 709              | 671             | 673              | 47              | 36                                    | 129             | 130                           | 5               | 9                         | 6               | 16                       | 55              | 51               | 71.1            | 68.0   |  |
| THIRD SERVICE COMMAND   | 191576           | 190441                           | 713             | 668              | 668             | 625              | 45              | 43                                    | 127             | 116                           | 8               | 10                        | 8               | 7                        | 56              | 60               | 62.6            | 61.6   |  |
| MIL. DIST. OF WASHINGTON  | 54868            | 55392                            | 632             | 614              | 590             | 580              | 42              | 34                                    | 152             | 139                           | 13              | 8                         | 11              | 11                       | 21              | 21               | 72.2            | 70.5   |  |
| FOURTH SERVICE COMMAND  | 835804           | 849045                           | 617             | 560              | 544             | 498              | 73              | 62                                    | 104             | 92                            | 10              | 8                         | 8               | 6                        | 39              | 38               | 48.2            | 46.4   |  |
| FIFTH SERVICE COMMAND   | 134307           | 134305                           | 605             | 571              | 550             | 525              | 55              | 46                                    | 125             | 110                           | 15              | 9                         | 12              | 9                        | 61              | 62               | 130.6           | 127.3  |  |
| SIXTH SERVICE COMMAND   | 106141           | 108605                           | 695             | 620              | 642             | 575              | 53              | 45                                    | 178             | 134                           | 17              | 16                        | 10              | 3                        | 43              | 48               | 87.5            | 82.3   |  |
| SEVENTH SERVICE COMMAND   | 306517           | 315834                           | 590             | 567              | 536             | 517              | 54              | 50                                    | 116             | 116                           | 9               | 8                         | 5               | 6                        | 40              | 36               | 51.3            | 49.8   |  |
| EIGHTH SERVICE COMMAND  | 802091           | 802395                           | 577             | 510              | 518             | 456              | 59              | 54                                    | 127             | 100                           | 12              | 10                        | 8               | 9                        | 33              | 32               | 39.9            | 39.7   |  |
| NINTH SERVICE COMMAND   | 535635           | 538799                           | 585             | 589              | 532             | 539              | 53              | 50                                    | 120             | 117                           | 7               | 5                         | 6               | 9                        | 30              | 33               | 48.0            | 48.2   |  |
| C U R R E N T Y E A R T O D A T E C O M P A R E D W I T H C O R R E S P O N D I N G P E R I O D P R E V I O U S Y E A R |                  |                                  |                 |                  |                 |                  |                 |                                       |                 |                               |                 |                           |                 |                          |                 |                  |                 |  |  |
|   | Current<br>Year  | Previous<br>Year                 | Current<br>Year | Previous<br>Year | Current<br>Year | Previous<br>Year | Current<br>Year | Previous<br>Year                      | Current<br>Year | Previous<br>Year              | Current<br>Year | Previous<br>Year          | Current<br>Year | Previous<br>Year         | Current<br>Year | Previous<br>Year | Current<br>Year | Previous<br>Year   |  |
| TOTAL UNITED STATES   | 4064347          | 5051431                          | 634             | 803              | 566             | 723              | 68              | 80                                    | 148             | 223                           | 12              | 16                        | 9               | 12                       | 33              | 29               | 40.2            | 35.0   |  |
| FIRST SERVICE COMMAND   | 107898           | 162965                           | 621             | 667              | 563             | 601              | 58              | 66                                    | 158             | 217                           | 10              | 16                        | 8               | 8                        | 35              | 19               | 41.8            | 30.9   |  |
| SECOND SERVICE COMMAND  | 215190           | 269532                           | 730             | 866              | 671             | 794              | 59              | 72                                    | 193             | 267                           | 11              | 15                        | 9               | 10                       | 43              | 34               | 50.4            | 37.1   |  |
| THIRD SERVICE COMMAND   | 259093           | 314067                           | 695             | 770              | 633             | 700              | 62              | 70                                    | 179             | 204                           | 14              | 17                        | 7               | 6                        | 36              | 33               | 43.4            | 36.1   |  |
| MIL. DIST. OF WASHINGTON  | 60989            | 59115                            | 671             | 622              | 628             | 582              | 43              | 40                                    | 162             | 191                           | 16              | 28                        | 4               | 8                        | 16              | 20               | 55.3            | 60.0   |  |
| FOURTH SERVICE COMMAND  | 1089818          | 1334151                          | 623             | 781              | 550             | 694              | 73              | 87                                    | 126             | 211                           | 11              | 16                        | 11              | 19                       | 33              | 31               | 35.2            | 33.6   |  |
| FIFTH SERVICE COMMAND   | 187490           | 218181                           | 654             | 860              | 587             | 791              | 67              | 69                                    | 156             | 256                           | 12              | 18                        | 12              | 17                       | 47              | 30               | 62.7            | 42.9   |  |
| SIXTH SERVICE COMMAND   | 162578           | 207344                           | 698             | 942              | 632             | 871              | 56              | 71                                    | 195             | 350                           | 20              | 22                        | 4               | 5                        | 38              | 26               | 45.8            | 35.3   |  |
| SEVENTH SERVICE COMMAND   | 384846           | 450010                           | 685             | 979              | 622             | 900              | 63              | 79                                    | 201             | 345                           | 18              | 28                        | 9               | 8                        | 30              | 24               | 40.5            | 42.2   |  |
| EIGHTH SERVICE COMMAND  | 934653           | 1060784                          | 581             | 793              | 509             | 707              | 72              | 86                                    | 123             | 181                           | 10              | 13                        | 9               | 12                       | 32              | 32               | 34.2            | 34.6   |  |
| NINTH SERVICE COMMAND   | 661792           | 975282                           | 623             | 754              | 553             | 667              | 70              | 87                                    | 147             | 191                           | 8               | 10                        | 7               | 7                        | 28              | 22               | 41.0            | 35.6   |  |



# WEEKLY HEALTH REPORT

CONFIDENTIAL

VOLUME **IV** REPORT NO. **49**  
WEEK ENDING **8 December 1944**

## SUMMARY FOR TOTAL UNITED STATES AND THE SERVICE COMMANDS

| SERVICE<br>COMMAND       | MEAN<br>STRENGTH* | A D M I S S I O N S<br>NUMBER OF CASES |       |                  |                        |                    |                       |                         |                     |               |              |  | NUMBER OF DEATHS |  |               |         |        | NUMBER OF<br>DISPOSITIONS<br>BY CDD |                    |
|--------------------------|-------------------|--|-------|------------------|------------------------|--------------------|-----------------------|-------------------------|---------------------|---------------|--------------|--|------------------|--|---------------|---------|--------|-------------------------------------|--------------------|
|                          |                   | MEASLES                                | MUMPS | SCARLET<br>FEVER | M'COCCIG<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | INFECTIOUS<br>HEPATITIS | MALARIA<br>ACQUIRED |               | TUBERCULOSIS |  |                  |  | ALL<br>CAUSES | DISEASE | INJURY |                                     | BATTLE<br>CASUALTY |
|                          |                   |  |       |                  |                        |                    |                       |                         | IN<br>USA           | OUT OF<br>USA |              |  |                  |  |               |         |        |                                     |                    |
| C U R R E N T W E E K    |                   |  |       |                  |                        |                    |                       |                         |                     |               |              |  |                  |  |               |         |        |                                     |                    |
| TOTAL UNITED STATES      | 3254482           | 20                                     | 141   | 42               | 18                     | 88                 | 423                   | 76                      | 6                   | 1054          | 76           |  |                  |  | 184           | 33      | 149    | 2                                   | 4404               |
| FIRST SERVICE COMMAND    | 94309             |  | 15    | 2                |                        |                    | 11                    | 3                       | 1                   | 42            | 1            |  |                  |  | 2             | 1       | 1      |                                     | 218                |
| SECOND SERVICE COMMAND   | 193234            |  | 8     | 4                | 1                      | 2                  | 14                    | 2                       |                     | 86            | 6            |  |                  |  | 4             | 2       | 1      | 1                                   | 301                |
| THIRD SERVICE COMMAND    | 191576            | 4                                      | 20    | 2                | 3                      | 3                  | 17                    | 6                       |                     | 59            | 5            |  |                  |  | 5             | 2       | 3      |                                     | 392                |
| MIL. DIST. OF WASHINGTON | 54868             |  | 1     | 1                |                        |                    | 11                    |                         |                     | 16            | 3            |  |                  |  | 5             | 5       |        |                                     | 115                |
| FOURTH SERVICE COMMAND   | 835804            | 2                                      | 44    | 8                | 5                      | 10                 | 123                   | 16                      | 2                   | 242           | 28           |  |                  |  | 54            | 6       | 48     |                                     | 919                |
| FIFTH SERVICE COMMAND    | 134307            | 3                                      | 5     | 4                |                        | 2                  | 26                    | 4                       |                     | 65            | 1            |  |                  |  | 13            | 4       | 9      |                                     | 418                |
| SIXTH SERVICE COMMAND    | 106141            |  | 2     | 1                | 2                      | 1                  | 26                    | 4                       |                     | 73            |              |  |                  |  | 2             |         | 2      |                                     | 176                |
| SEVENTH SERVICE COMMAND  | 306517            | 1                                      | 16    | 8                |                        | 13                 | 27                    | 5                       | 2                   | 71            | 9            |  |                  |  | 27            | 4       | 23     |                                     | 521                |
| EIGHTH SERVICE COMMAND   | 802091            | 4                                      | 15    | 6                | 3                      | 8                  | 137                   | 30                      | 1                   | 271           | 16           |  |                  |  | 17            | 2       | 15     |                                     | 847                |
| NINTH SERVICE COMMAND    | 535635            | 6                                      | 15    | 6                | 4                      | 49                 | 31                    | 6                       |                     | 130           | 7            |  |                  |  | 55            | 7       | 47     | 1                                   | 497                |
| P R E V I O U S W E E K  |                   |  |       |                  |                        |                    |                       |                         |                     |               |              |  |                  |  |               |         |        |                                     |                    |
| TOTAL UNITED STATES      | 3292927           | 12                                     | 178   | 39               | 29                     | 70                 | 339                   | 61                      | 8                   | 992           | 71           |  |                  |  | 145           | 36      | 105    | 4                                   | 4470               |
| FIRST SERVICE COMMAND    | 100610            |  | 36    |                  | 1                      |                    | 3                     | 5                       |                     | 42            | 2            |  |                  |  | 13            | 1       | 12     |                                     | 207                |
| SECOND SERVICE COMMAND   | 197501            |  | 9     | 5                |                        | 3                  | 26                    | 8                       | 1                   | 92            | 5            |  |                  |  | 4             | 3       | 1      |                                     | 301                |
| THIRD SERVICE COMMAND    | 190441            | 1                                      | 21    | 1                | 8                      | 3                  | 25                    | 8                       |                     | 65            | 4            |  |                  |  | 11            | 2       | 9      |                                     | 355                |
| MIL. DIST. OF WASHINGTON | 55392             |  |       | 1                |                        |                    | 6                     | 1                       | 1                   | 13            | 1            |  |                  |  | 7             | 7       |        |                                     | 125                |
| FOURTH SERVICE COMMAND   | 849045            | 5                                      | 63    | 9                | 5                      | 8                  | 86                    | 11                      | 3                   | 224           | 8            |  |                  |  | 20            | 4       | 14     | 2                                   | 1041               |
| FIFTH SERVICE COMMAND    | 134305            |  | 7     | 3                | 3                      | 2                  | 11                    | 3                       |                     | 66            | 3            |  |                  |  | 9             | 2       | 5      | 2                                   | 339                |
| SIXTH SERVICE COMMAND    | 108605            |  | 2     | 2                |                        | 1                  | 24                    | 6                       |                     | 63            | 4            |  |                  |  | 8             | 2       | 6      |                                     | 136                |
| SEVENTH SERVICE COMMAND  | 315834            | 1                                      | 12    | 6                | 3                      | 25                 | 12                    | 5                       |                     | 53            | 5            |  |                  |  | 20            | 7       | 13     |                                     | 515                |
| EIGHTH SERVICE COMMAND   | 802395            | 2                                      | 14    | 5                | 5                      | 8                  | 116                   | 10                      | 3                   | 249           | 26           |  |                  |  | 16            | 3       | 13     |                                     | 858                |
| NINTH SERVICE COMMAND    | 538799            | 3                                      | 14    | 7                | 4                      | 20                 | 30                    | 4                       |                     | 125           | 13           |  |                  |  | 37            | 5       | 32     |                                     | 593                |

FORM SG-396C REVISED 2 DEC. 1944

\* SEE NATURE OF THE DATA, PAGE 2

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# WEEKLY HEALTH REPORT

## INDIVIDUAL STATIONS

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VOLUME IV REPORT NO. 49  
WEEK ENDING 8 December 194 4

| SERVICE COMMAND<br>AND<br>STATION                    | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                  |         |                 |                  |                        |                    |                       |                         | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS<br>BY CDD |
|--|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|----------------------------------|---------|-----------------|------------------|------------------------|--------------------|-----------------------|-------------------------|------------------------|---------|--------|-------------------------------------|
|  |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                  |         | NUMBER OF CASES |                  |                        |                    |                       |                         | ALL CAUSES             | DISEASE | INJURY |                                     |
|  |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC           | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>(EXCLUDING<br>EPTS*) | MEASLES | MUMPS           | SCARLET<br>FEVER | M'GORGIC<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | INFECTIOUS<br>HEPATITIS |                        |         |        |                                     |
| THIRD SERVICE COMMAND                                | 191576             | 713                              | 668     | 45     | 127                                   | 8                                    | 8                            | 56                               | 4       | 20              | 2                | 3                      | 3                  | 17                    | 6                       | 5                      | 2       | 3      | 382                                 |
| Aberdeen Prov. Grd., Md.                             | 21462              | 603                              | 550     | 53     | 97                                    | 16                                   |                              | 15                               | 1       | 2               |                  |                        |                    | 5                     |                         |                        |         |        | 13                                  |
| Geo. G. Meade, Ft., Md. (RH)                         | 24745              | 961                              | 908     | 53     | 139                                   | 19                                   | 4?                           | 107                              |         |                 |                  |                        | 3                  | 4                     | 3                       | 2                      | 1       | 1      | 37                                  |
| Hampton Roads FoE, Va.                               | 8136               | 754                              | 716     | 38     | 45                                    | 19?                                  |                              | 115                              |         |                 |                  |                        |                    | 3                     |                         |                        |         |        | 15                                  |
| Indiantown Gap, Pa.                                  | 10768              | 677                              | 638     | 39     | 130                                   | 5?                                   |                              | 53                               |         | 13              | 1                | 1                      |                    | 1                     |                         | 2                      | 1       | 1      | 22                                  |
| Langley Fld., Va. (RH)                               | 9148               | 421                              | 387     | 34     | 45                                    |                                      | 3?                           | 23?                              |         |                 |                  | 1                      |                    |                       | 1                       |                        |         |        | 11                                  |
| Lee, Cp., Va. (RH)                                   | 26883              | 590                              | 567     | 23     | 101                                   | 6?                                   |                              | 77                               | 1       | 2               |                  |                        |                    |                       | 1                       |                        |         |        | 64                                  |
| Pickett, Cp., Va.                                    | 10018              | 514                              | 488     | 26     | 99                                    | 5?                                   | 10?                          | 47                               |         |                 |                  |                        |                    | 1                     |                         |                        |         |        | 14                                  |
| Patrik Henry, Cp., Va.                               | 13855              | 687                              | 648     | 38     | 113                                   | 11?                                  | 19?                          | 86                               |         | 1               |                  | 1                      |                    | 3                     |                         |                        |         |        | 25                                  |
| Reynolds, Cp., Pa.                                   | 7490               | 368                              | 363     | 35?    | 90                                    | 7?                                   |                              | 65                               |         |                 |                  |                        |                    |                       | 1                       |                        |         |        | 25                                  |
| TOTAL-ALL STATIONS UNDER<br>5000 STR. & MISC. UNITS. | 59071              | 792                              | 732     | 60     | 181                                   | 1?                                   | 16                           | 33                               | 2       | 2               | 1                |                        |                    |                       |                         | 1                      |         | 1      | 170                                 |
| W.L. DIST. OF WASH.                                  | 54808              | 632                              | 590     | 42     | 152                                   | 13                                   | 11                           | 21                               |         | 1               | 1                |                        |                    | 11                    |                         | 5                      | 5       |        | 115                                 |
| Belvoir, Ft., Va.                                    | 18365              | 553                              | 513     | 40     | 88                                    | 20                                   | 3?                           | 23                               |         | 1               |                  |                        |                    | 5                     |                         |                        |         |        | 21                                  |
| Myer, Ft., Va.                                       | 5486               | 767                              | 701     | 66     | 275                                   | 9?                                   | 19?                          | 9?                               |         |                 | 1                |                        |                    | 1                     |                         |                        |         |        | 2                                   |
| Wash. Gen. Disp., D. C.                              | 8798               | 633                              | 615     | 18?    | 296                                   | 12?                                  | 24?                          |                                  |         |                 |                  |                        |                    | 2                     |                         |                        |         |        |                                     |
| TOTAL-ALL STATIONS UNDER<br>5000 STR. & MISC. UNITS  | 22219              | 663                              | 616     | 47     | 117                                   | 9?                                   | 12?                          | 30                               |         |                 |                  |                        |                    | 3                     |                         | 5                      | 5       |        | 92                                  |

FORM 56-396 REVISED 1 DECEMBER 1944 \* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY REPORTED BY AN ARMY UNIT.)

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# WEEKLY HEALTH REPORT

## INDIVIDUAL STATIONS

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WEEK ENDING 8 December 1944

| SERVICE COMMAND<br>AND<br>STATION | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                  |                 |       |                  |                        |                    |                       |                         | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS<br>BY CDD |
|-----------------------------------|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|----------------------------------|-----------------|-------|------------------|------------------------|--------------------|-----------------------|-------------------------|------------------------|---------|--------|-------------------------------------|
|                                   |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                  | NUMBER OF CASES |       |                  |                        |                    |                       |                         | ALL CAUSES             | DISEASE | INJURY |                                     |
|                                   |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLOR,<br>INFLUENZA,<br>ETC.          | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>(EXCLUDING<br>EPS**) | MEASLES         | MUMPS | SCARLET<br>FEVER | M'COCCIG<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | INFECTIOUS<br>HEPATITIS |                        |         |        |                                     |
| FOURTH SERVICE COMMAND            | 835804             | 617                              | 544     | 73     | 104                                   | 10                                   | 8                            | 39                               | 2               | 44    | 8                | 5                      | 10                 | 123                   | 16                      | 54                     | 6       | 48     | 919                                 |
| Avon Park, AAF, Fla.              | 5761               | 370                              | 298     | 72     | 36?                                   |                                      | 9?                           | 27?                              |                 |       |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Benning, Ft., Ga. (RH)            | 75968              | 916                              | 771     | 145    | 155                                   | 9                                    | 8                            | 59                               |                 | 24    | 2                |                        | 1                  | 3                     |                         | 1                      |         | 1      | 79                                  |
| Blanding, Cp., Fla. (RH)          | 51202              | 650                              | 532     | 118    | 86                                    | 16                                   | 11                           | 12                               |                 |       |                  | 1                      | 1                  | 16                    | 2                       |                        |         |        | 44                                  |
| Boca Raton Fld., Fla.             | 15772              | 323                              | 287     | 36     | 26                                    |                                      | 7?                           | 16?                              |                 |       |                  |                        | 3                  |                       |                         |                        |         |        | 2                                   |
| Bragg, Ft., N. C. (RH)            | 36507              | 550                              | 494     | 56     | 77                                    | 19                                   |                              | 30                               |                 |       | 1                | 1                      |                    | 10                    |                         |                        |         |        | 17                                  |
| Buckingham, AAF, Fla.             | 11784              | 309                              | 287     | 22?    | 31                                    |                                      |                              | 9?                               |                 |       |                  |                        |                    |                       |                         |                        |         |        | 1                                   |
| Butner, Cp., N. C.                | 24459              | 714                              | 644     | 70     | 53                                    | 9?                                   | 13                           | 32                               |                 | 1     | 1                |                        |                    | 1                     | 5                       | 1                      | 1       |        | 35                                  |
| Charleston, AAF, S. C.            | 5533               | 404                              | 244     | 160    | 28?                                   |                                      |                              | 9?                               |                 |       |                  |                        |                    |                       |                         | 12                     |         | 12     | 8                                   |
| Charleston PoE, S. C.             | 7693               | 703                              | 642     | 61     | 183                                   | 7?                                   | 14?                          | 61                               |                 | 2     |                  |                        | 1                  | 1                     |                         |                        |         |        | 9                                   |
| Chatham Fld., Ga.                 | 5290               | 344                              | 315     | 29?    | 39?                                   |                                      | 10?                          | 10?                              |                 |       |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Croft, Cp., S. C.                 | 19603              | 769                              | 650     | 119    | 109                                   | 8?                                   | 21                           | 21                               |                 |       | 1                | 1                      |                    | 3                     |                         |                        |         |        | 38                                  |
| Drew Fld., Fla. (RH)              | 16963              | 404                              | 349     | 55     | 18                                    | 6?                                   | 6?                           | 43                               |                 |       |                  |                        |                    | 2                     |                         | 10                     |         | 10     | 23                                  |
| Dyersburg, AAF, Tenn.             | 5081               | 911                              | 850     | 61     | 358                                   | 10?                                  |                              | 143                              |                 |       |                  |                        |                    | 1                     |                         |                        |         |        | 4                                   |
| Eglin Fld., Fla. (RH)             | 7498               | 409                              | 319     | 90     | 62                                    | 7?                                   | 7?                           | 28?                              |                 |       |                  |                        |                    | 1                     |                         |                        |         |        | 1                                   |
| Gordon, Cp., Ga.                  | 20143              | 697                              | 653     | 44     | 155                                   |                                      |                              | 36                               |                 |       |                  |                        |                    |                       |                         |                        |         |        | 5                                   |
| Gordon Johnson, Cp., Fla.         | 12288              | 423                              | 381     | 42     | 47                                    | 8?                                   |                              | 4?                               |                 | 3     |                  |                        |                    | 2                     |                         |                        |         |        | 9                                   |
| Greensboro, AAFORD, N. C. (RH)    | 12990              | 464                              | 424     | 40     | 164                                   | 8?                                   | 16?                          | 52                               |                 |       |                  |                        |                    | 2                     | 2                       |                        |         |        | 9                                   |
| Gulfport, AAF, Miss.              | 6403               | 528                              | 496     | 32?    | 171                                   | 8?                                   |                              | 32?                              |                 |       |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Hunter Fld., Ga. (RH)             | 6294               | 512                              | 446     | 66     | 17?                                   |                                      | 91                           | 91                               |                 |       |                  |                        |                    |                       |                         | 1                      | 1       |        | 7                                   |
| Jackson, Ft., S. C. (RH)          | 36988              | 667                              | 595     | 72     | 86                                    | 8                                    | 15                           | 39                               |                 |       |                  |                        |                    | 6                     | 1                       |                        |         |        | 13                                  |

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# WEEKLY HEALTH REPORT

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| SERVICE COMMAND<br>AND<br>STATION                   | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                  |         |                 |                  |                        |                    |                       |                         | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS<br>BY CDD |
|---|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|----------------------------------|---------|-----------------|------------------|------------------------|--------------------|-----------------------|-------------------------|------------------------|---------|--------|-------------------------------------|
|   |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                  |         | NUMBER OF CASES |                  |                        |                    |                       |                         |                        |         |        |                                     |
|   |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC.          | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>(EXCLUDING<br>EPTS*) | MEASLES | MUMPS           | SCARLET<br>FEVER | M'COCCIG<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | INFECTIOUS<br>HEPATITIS | ALL CAUSES             | DISEASE | INJURY |                                     |
| FOURTH SERVICE COMMAND (Cont'd)                     |                    |                                  |         |        |                                       |                                      |                              |                                  |         |                 |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Keesler Fld., Miss. (RH)                            | 23239              | 336                              | 307     | 29     | 34                                    | 18                                   |                              | 11?                              |         | 1               | 1                |                        | 1                  | 8                     |                         |                        |         |        | 7                                   |
| MacDill Fld., Fla.                                  | 9794               | 367                              | 335     | 32     | 48                                    |                                      |                              | 85                               |         |                 |                  |                        |                    |                       |                         |                        |         |        | 8                                   |
| Mackall, Cp., N. C.                                 | 15425              | 914                              | 715     | 199    | 71                                    | 20                                   |                              | 24                               |         |                 |                  |                        |                    | 3                     |                         |                        |         |        |                                     |
| Maxwell Fld., Ala. (RH)                             | 9771               | 463                              | 420     | 43     | 5?                                    | 5?                                   |                              | 37                               |         |                 |                  |                        |                    | 1                     | 1                       |                        |         |        | 12                                  |
| McClellan, Ft., Ala. (RH)                           | 31913              | 481                              | 414     | 67     | 86                                    | 46                                   | 3?                           | 24                               |         | 1               |                  |                        | 1                  | 26                    | 1                       |                        |         |        | 25                                  |
| McPherson, Ft., Ga.                                 | 5660               | 2151                             | 2059    | 92     | 386                                   |                                      |                              | 110                              |         |                 | 1                |                        |                    |                       |                         |                        |         |        | 9                                   |
| Miami Beach, Fla.<br>AAF Redist. Sta.               | 7689               | 1462                             | 1401    | 61     | 54                                    |                                      | 7?                           | 54                               |         |                 |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Miami Beach, Fla.<br>AG & SF Redist. Sta.           | 7883               | 647                              | 515     | 132    | 33?                                   |                                      | 13?                          | 7?                               |         | 1               |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Miss. Ord. Plant, Miss.                             | 6017               | 692                              | 614     | 78     | 199                                   |                                      |                              | 17?                              |         | 1               |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Oglethorpe, Ft., Ga.                                | 6659               | 1274                             | 1172    | 102    | 523                                   | 16?                                  |                              | 23?                              |         |                 |                  |                        |                    |                       |                         |                        |         |        | 5                                   |
| Orlando, AAFTC, Fla. (RH)                           | 11907              | 450                              | 406     | 44     | 100                                   |                                      | 26                           | 31                               |         |                 |                  |                        |                    |                       |                         |                        |         |        | 2                                   |
| Robins Fld., Ga. (RH)                               | 7171               | 595                              | 551     | 44     | 116                                   | 15?                                  | 7?                           | 36?                              |         |                 |                  |                        |                    | 2                     |                         |                        |         |        | 4                                   |
| Rucker, Cp., Ala.                                   | 10981              | 654                              | 592     | 62     | 147                                   | 9?                                   | 14?                          | 71                               |         |                 |                  |                        |                    | 2                     |                         |                        |         |        | 19                                  |
| Shelby, Cp., Miss.                                  | 38808              | 569                              | 521     | 48     | 95                                    | 12                                   | 5?                           | 38                               | 2       | 1               |                  | 1                      |                    | 8                     |                         | 1                      | 1       |        | 20                                  |
| Sibert, Cp., Ala.                                   | 6007               | 476                              | 424     | 52     | 61                                    |                                      | 9?                           | 61                               |         |                 |                  |                        |                    |                       |                         |                        |         |        | 2                                   |
| Stewart, Cp., Ga. (RH)                              | 10136              | 493                              | 467     | 26?    | 72                                    | 5?                                   |                              | 92                               |         |                 |                  |                        |                    | 1                     |                         |                        |         |        | 14                                  |
| Tyndall Fld., Fla.                                  | 12064              | 324                              | 302     | 22?    | 60                                    |                                      |                              | 30                               |         |                 |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Van Dorn, Cp., Miss.                                | 10830              | 519                              | 437     | 82     | 48                                    | 14?                                  |                              | 62                               |         |                 |                  |                        |                    | 3                     | 1                       |                        |         |        | 9                                   |
| Wheeler, Cp., Ga.                                   | 22321              | 669                              | 594     | 75     | 249                                   | 28                                   |                              | 5?                               |         | 3               | 1                |                        | 1                  | 10                    |                         |                        |         |        | 18                                  |
| TOTAL ALL STATIONS UNDER<br>5000 STR. & MISC. UNITS | 197309             | 564                              | 505     | 59     | 105                                   | 4                                    | 10                           | 46                               |         | 6               |                  | 1                      | 1                  | 11                    | 3                       | 28                     | 3       | 25     | 461                                 |

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# WEEKLY HEALTH REPORT

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| SERVICE COMMAND<br>AND<br>STATION                    | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                  |         |                 |                  |                        |                    |                       |                         | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS<br>BY CDD |
|--|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|----------------------------------|---------|-----------------|------------------|------------------------|--------------------|-----------------------|-------------------------|------------------------|---------|--------|-------------------------------------|
|  |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                  |         | NUMBER OF CASES |                  |                        |                    |                       |                         |                        |         |        |                                     |
|  |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC.          | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>(EXCLUDING<br>EPTS*) | MEASLES | MUMPS           | SCARLET<br>FEVER | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | INFECTIOUS<br>HEPATITIS | ALL CAUSES             | DISEASE | INJURY |                                     |
| FIFTH SERVICE COMMAND                                | 134307             | 605                              | 550     | 55     | 125                                   | 15                                   | 12                           | 61                               | 3       | 5               | 4                |                        | 2                  | 26                    | 4                       | 13                     | 4       | 9      | 418                                 |
| Atterbury, Cp., Ind.                                 | 10468              | 929                              | 904     | 25?    | 89                                    | 5?                                   |                              | 84                               |         | 1               |                  |                        |                    | 1                     |                         |                        |         |        |                                     |
| Campbell, Cp., Ky.                                   | 14200              | 725                              | 652     | 73     | 37                                    | 37                                   | 11?                          | 33                               |         |                 |                  |                        |                    | 8                     | 1                       | 1                      |         | 1      | 10                                  |
| Knox, Ft., Ky. (RH)                                  | 37307              | 481                              | 413     | 68     | 155                                   | 20                                   | 21                           | 60                               | 1       | 2               | 1                |                        |                    | 7                     | 1                       | 2                      |         | 2      | 27                                  |
| Wright Fld., Ohio                                    | 13236              | 526                              | 479     | 47     | 181                                   |                                      |                              | 43                               |         |                 |                  |                        |                    |                       |                         | 3                      |         | 3      |                                     |
| TOTAL-ALL STATIONS UNDER<br>5000 STR. & MISC. UNITS  | 59096              | 614                              | 566     | 48     | 121                                   | 12                                   | 11                           | 69                               | 2       | 2               | 3                |                        | 2                  | 10                    | 2                       | 7                      | 4       | 3      | 381                                 |
| SIXTH SERVICE COMMAND                                | 106141             | 695                              | 642     | 53     | 178                                   | 17                                   | 10                           | 43                               |         | 2               | 1                | 2                      | 1                  | 26                    | 4                       | 2                      |         | 2      | 176                                 |
| Chanute Fld., Ill. (RH)                              | 11895              | 595                              | 564     | 31     | 219                                   | 57                                   | 9?                           | 26                               |         |                 |                  |                        |                    | 9                     |                         |                        |         |        |                                     |
| Ellis, Cp., Ill.                                     | 14119              | 741                              | 689     | 52     | 129                                   | 11?                                  |                              | 129                              |         | 1               |                  | 1                      |                    | 1                     | 2                       |                        |         |        | 9                                   |
| George Fld., Ill.                                    | 5073               | 564                              | 564     |        | 123                                   |                                      |                              | 21?                              |         |                 |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Scott Fld., Ill. (RH)                                | 13793              | 547                              | 524     | 23     | 109                                   | 19?                                  | 38                           | 30                               |         |                 |                  |                        |                    | 5                     | 1                       |                        |         |        | 4                                   |
| Truax Fld., Wis. (RH)                                | 18525              | 710                              | 640     | 70     | 320                                   | 14?                                  |                              | 8?                               |         |                 | 1                |                        |                    | 3                     |                         | 1                      |         | 1      | 11                                  |
| TOTAL-ALL STATIONS UNDER<br>5000 STR. & MISC. UNITS. | 42736              | 765                              | 697     | 68     | 150                                   | 11                                   | 11                           | 41                               |         | 1               |                  | 1                      | 1                  | 8                     | 1                       | 1                      |         | 1      | 152                                 |

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# WEEKLY HEALTH REPORT

## INDIVIDUAL STATIONS

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WEEK ENDING 8 December 1944

| SERVICE COMMAND<br>AND<br>STATION                   | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                  |         |                 |                  |                        |                    |                       | NUMBER<br>OF<br>DEATHS  |            |         | NUMBER OF<br>DISPOSITIONS<br>BY CDD |        |
|---|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|----------------------------------|---------|-----------------|------------------|------------------------|--------------------|-----------------------|-------------------------|------------|---------|-------------------------------------|--------|
|   |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CAS. RATE<br>PER 1000 STRENGTH |                                      |                              |                                  |         | NUMBER OF CASES |                  |                        |                    |                       |                         |            |         |                                     |        |
|   |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC.          | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>(EXCLUDING<br>EPTS*) | MEASLES | MUMPS           | SCARLET<br>FEVER | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | INFECTIOUS<br>HEPATITIS | ALL CAUSES | DISEASE |                                     | INJURY |
| SEVENTH SERVICE COMMAND                             | 306517             | 590                              | 536     | 54     | 116                                   | 9                                    | 5                            | 40                               | 1       | 16              | 8                |                        | 13                 | 27                    | 6                       | 27         | 4       | 23                                  | 521    |
| Buckley Fld., Colo. (RH)                            | 6886               | 741                              | 650     | 91     | 242                                   | 237                                  |                              | 46                               |         |                 | 1                |                        |                    | 3                     |                         |            |         |                                     | 5      |
| Casper, AAF, Wyo.                                   | 5170               | 473                              | 362     | 111    | 80                                    | 107                                  |                              | 207                              |         |                 |                  |                        |                    |                       |                         | 2          |         | 2                                   |        |
| Crowder, Cp., Mo. (RH)                              | 29153              | 594                              | 569     | 25     | 121                                   | 47                                   |                              | 18                               |         | 2               |                  |                        | 1                  |                       |                         |            |         |                                     | 72     |
| Des Moines, Ft., Iowa                               | 5656               | 1012                             | 874     | 136    | 55                                    | 187                                  |                              | 377                              | 1       |                 |                  |                        |                    | 1                     |                         |            |         |                                     | 4      |
| F. E. Warren, Ft., Wyo. (RH)                        | 15667              | 714                              | 664     | 30     | 93                                    | 107                                  |                              | 73                               |         | 3               | 1                |                        |                    |                       |                         |            |         |                                     | 22     |
| Grand Island, AAF, Nebr.                            | 5715               | 418                              | 382     | 36     | 73                                    |                                      |                              | 367                              |         |                 | 1                |                        |                    |                       |                         |            |         |                                     |        |
| Great Bend, AAF, Kans.                              | 5252               | 396                              | 368     | 407    | 59                                    | 207                                  |                              | 99                               |         |                 |                  |                        |                    | 1                     |                         |            |         |                                     |        |
| Harvard, AAF, Nebr.                                 | 5280               | 434                              | 404     | 307    | 178                                   | 107                                  |                              | 397                              |         |                 |                  |                        |                    | 1                     |                         |            |         |                                     |        |
| Jefferson Bks., Mo.                                 | 5192               | 611                              | 591     | 30     | 507                                   | 207                                  | 207                          | 100                              |         |                 |                  |                        |                    | 1                     |                         |            |         |                                     | 1      |
| Leavenworth, Ft., Kans.                             | 5191               | 992                              | 872     | 307    | 307                                   |                                      |                              | 60                               |         |                 |                  |                        | 2                  |                       |                         |            |         |                                     | 3      |
| Leonard Wood, Ft., Mo. (RH)                         | 21186              | 700                              | 665     | 32     | 79                                    | 15                                   |                              | 76                               |         | 1               |                  |                        | 2                  | 4                     |                         |            |         |                                     | 81     |
| Lincoln, AAF, Nebr. (RH)                            | 15716              | 470                              | 444     | 46     | 142                                   | 77                                   | 37                           | 40                               |         | 2               | 2                |                        | 5                  |                       |                         |            |         |                                     | 2      |
| Lowry Fld., Colo.                                   | 16295              | 428                              | 402     | 26     | 115                                   | 137                                  | 19                           | 35                               |         | 1               | 1                |                        |                    | 2                     | 1                       | 1          | 1       |                                     | 1      |
| McCook, AAF, Nebr.                                  | 5611               | 306                              | 269     | 377    | 377                                   | 97                                   |                              | 287                              |         |                 |                  |                        | 1                  | 1                     |                         |            |         |                                     | 1      |
| Manly, Ft., Kans. (RH) #                            | 23131              | 616                              | 522     | 94     | 115                                   | 77                                   |                              | 29                               |         |                 |                  |                        |                    | 1                     |                         |            |         |                                     | 2      |
| Sioux City, AAF, Iowa                               | 5022               | 673                              | 518     | 155    | 176                                   |                                      | 107                          | 417                              |         |                 |                  |                        |                    |                       |                         | 9          |         | 9                                   | 1      |
| Sioux Falls, AAF, S. Dak. (RH)                      | 11802              | 626                              | 520     | 106    | 176                                   | 44                                   | 137                          | 97                               |         |                 |                  |                        | 1                  | 3                     |                         | 10         |         | 10                                  | 2      |
| Smoky Hill, AAF, Kans. (RH)                         | 5471               | 518                              | 513     | 105    | 171                                   | 107                                  | 387                          | 497                              |         |                 |                  |                        |                    | 1                     |                         | 1          |         | 1                                   | 9      |
| TOTAL-ALL STATIONS UNDER<br>5000 STR. & MISC. UNITS | 113121             | 572                              | 522     | 50     | 120                                   | 6                                    | 6                            | 36                               |         | 4               | 2                |                        | 1                  | 7                     | 4                       | 4          | 3       | 1                                   | 311    |

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# WEEKLY HEALTH REPORT

## INDIVIDUAL STATIONS

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VOLUME IV REPORT NO. 49  
WEEK ENDING 8 December 1944

| SERVICE COMMAND<br>AND<br>STATION | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                      |         |                 |                  |                        |                    |                       |                         | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS<br>BY CDD |
|-----------------------------------|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|--------------------------------------|---------|-----------------|------------------|------------------------|--------------------|-----------------------|-------------------------|------------------------|---------|--------|-------------------------------------|
|                                   |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                      |         | NUMBER OF CASES |                  |                        |                    |                       |                         |                        |         |        |                                     |
|                                   |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC.          | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>(EXCLUDING<br>SYPHILIS*) | MEASLES | MUMPS           | SCARLET<br>FEVER | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | INFECTIOUS<br>HEPATITIS | ALL CAUSES             | DISEASE | INJURY |                                     |
| EIGHTH SERVICE COMMAND            | 802091             | 577                              | 518     | 59     | 127                                   | 12                                   | 8                            | 33                                   | 4       | 15              | 6                | 3                      | 8                  | 137                   | 30                      | 17                     | 2       | 15     | 147                                 |
| Alamogordo, AAF, N. Mex.          | 6280               | 505                              | 472     | 33?    | 50                                    |                                      | 182                          | 17?                                  |         | 1               |                  |                        |                    |                       |                         |                        |         |        | 7                                   |
| Amarillo, AAF, Tex. (RH)          | 14312              | 523                              | 472     | 51     | 160                                   | 4?                                   | 4?                           | 11?                                  |         |                 | 1                |                        |                    |                       |                         |                        |         |        | 1                                   |
| Armore, AAF, Okla.                | 5109               | 499                              | 468     | 31?    | 132                                   |                                      |                              | 51?                                  |         |                 |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Barkeley, Cp., Tex. (RH)          | 19885              | 658                              | 604     | 52     | 76                                    | 5?                                   | 3?                           | 16                                   |         | 1               |                  |                        |                    | 2                     | 3                       |                        |         |        | 24                                  |
| Barksdale Fld., La. (RH)          | 9501               | 460                              | 405     | 55     | 88                                    | 5?                                   | 5?                           | 33                                   |         |                 |                  |                        |                    | 1                     | 1                       | 3                      |         | 3      | 1                                   |
| Biggs Fld., Tex.                  | 5169               | 503                              | 443     | 60     | 50?                                   |                                      | 10?                          | 20?                                  |         |                 |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Bliss, Ft., Tex.                  | 18937              | 873                              | 843     | 30     | 159                                   |                                      | 5?                           | 38                                   |         |                 | 1                |                        |                    |                       |                         |                        |         |        |                                     |
| Bowie, Cp., Tex.                  | 27600              | 369                              | 296     | 73     | 79                                    | 11                                   | 2?                           | 21                                   |         | 1               |                  |                        |                    |                       | 1                       |                        |         |        | 4                                   |
| Chaffee, Cp., Ark.                | 28946              | 648                              | 502     | 46     | 118                                   | 29                                   | 12                           | 46                                   |         | 1               |                  | 1                      |                    | 11                    |                         | 1                      |         | 1      | 12                                  |
| Claiborne, Cp., La.               | 26776              | 596                              | 539     | 54     | 74                                    | 2?                                   |                              | 65                                   |         | 1               |                  |                        |                    | 1                     | 1                       |                        |         |        | 62                                  |
| Clovis, AAF, N. Mex.              | 5885               | 496                              | 469     | 27?    | 88                                    |                                      | 9?                           | 27?                                  |         |                 |                  |                        |                    |                       | 2                       |                        |         |        | 1                                   |
| Dahart, AAF, Tex.                 | 5462               | 343                              | 276     | 67     | 57                                    |                                      |                              | 19?                                  |         |                 |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Ellington Fld., Tex. *            | 6046               | 559                              | 507     | 52     | 155                                   |                                      |                              | 60                                   |         |                 |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Fannin, Cp., Tex.                 | 20562              | 883                              | 792     | 91     | 283                                   | 48                                   |                              | 46                                   | 1       |                 |                  |                        |                    | 19                    |                         | 1                      |         | 1      | 11                                  |
| Fort Worth, AAF, Tex.             | 5294               | 815                              | 707     | 106    | 59                                    | 10?                                  |                              |                                      |         |                 |                  |                        |                    |                       |                         | 1                      |         | 1      |                                     |
| Grubor, Cp., Okla.                | 22173              | 556                              | 488     | 68     | 87                                    |                                      | 2?                           | 42                                   |         | 1               |                  | 1                      |                    |                       | 1                       |                        |         |        | 8                                   |
| Harlingen, AAF, Tex.              | 10945              | 385                              | 347     | 38     | 128                                   | 19?                                  |                              | 19?                                  |         |                 |                  |                        |                    | 4                     | 1                       |                        |         |        |                                     |
| Hondo, AAF, Tex.                  | 6752               | 261                              | 246     | 15?    | 46                                    |                                      |                              | 23?                                  |         |                 |                  |                        |                    |                       |                         |                        |         |        |                                     |
| Hood, Cp., Tex.                   | 58548              | 379                              | 324     | 55     | 87                                    | 13                                   | 5                            | 24                                   |         | 1               |                  |                        |                    | 19                    |                         | 1                      |         | 1      | 15                                  |
| Hewzo, Cp., Tex.                  | 23563              | 773                              | 735     | 38     | 177                                   | 38                                   | 4?                           |                                      |         |                 |                  |                        |                    | 12                    | 3                       |                        |         |        | 2                                   |

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# WEEKLY HEALTH REPORT

## INDIVIDUAL STATIONS

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WEEK ENDING 8 December 1944

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| SERVICE COMMAND<br>AND<br>STATION                   | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                  |         |                 |                  |                       |                    |                       | NUMBER<br>OF<br>DEATHS  |            |         | NUMBER OF<br>DISPOSITIONS<br>BY CDD |        |
|---|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|----------------------------------|---------|-----------------|------------------|-----------------------|--------------------|-----------------------|-------------------------|------------|---------|-------------------------------------|--------|
|   |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                  |         | NUMBER OF CASES |                  |                       |                    |                       |                         |            |         |                                     |        |
|   |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLD,<br>INFLUENZA,<br>ETC.           | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>(EXCLUDING<br>EPTS*) | MEASLES | MUMPS           | SCARLET<br>FEVER | M'GONIC<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | INFECTIOUS<br>HEPATITIS | ALL CAUSES | DISEASE |                                     | INJURY |
| EIGHTH SERVICE COMMAND (Cont'd)                     |                    |                                  |         |        |                                       |                                      |                              |                                  |         |                 |                  |                       |                    |                       |                         |            |         |                                     |        |
| Jos. T. Robinson, Cp., Ark.(RH)                     | 35558              | 1069                             | 905     | 164    | 462                                   | 45                                   | 7?                           | 20                               |         | 5               |                  |                       | 1                  | 18                    |                         | 1          |         | 1                                   | 49     |
| Kelly Fld., Tex.                                    | 9998               | 593                              | 552     | 31     | 68                                    |                                      | 26?                          | 31                               |         |                 |                  |                       |                    |                       |                         |            |         |                                     | 2      |
| Laredo, AAF, Tex.                                   | 10743              | 319                              | 300     | 19?    | 58                                    | 5?                                   |                              | 10?                              |         |                 |                  |                       |                    | 1                     |                         |            |         |                                     |        |
| Livingston, Cp., La.                                | 10572              | 635                              | 566     | 69     | 143                                   |                                      | 5?                           | 69                               |         |                 | 2                |                       |                    |                       |                         |            |         |                                     | 23     |
| Maxey, Cp., Tex. (RH)                               | 20960              | 692                              | 667     | 25     | 144                                   | 5?                                   | 2?                           | 47                               |         |                 |                  |                       | 3                  |                       | 7                       |            |         |                                     | 3      |
| New Orleans PoE, La.                                | 20792              | 683                              | 648     | 35     | 225                                   | 5?                                   | 5?                           | 105                              |         | 1               |                  |                       |                    | 1                     | 5                       |            |         |                                     | 3      |
| Polk, Cp., La. (RI)                                 | 20679              | 433                              | 385     | 48     | 25                                    | 3?                                   | 8?                           | 60                               | 2       |                 |                  |                       | 1                  | 1                     |                         | 1          |         | 1                                   | 30     |
| Pyote, AAF, Tex. (RH)                               | 6168               | 379                              | 354     | 25?    | 101                                   |                                      | 34?                          | 17?                              |         |                 |                  |                       |                    |                       |                         |            |         |                                     |        |
| Randolph Fld., Tex.                                 | 6856               | 592                              | 516     | 76     | 53                                    |                                      |                              | 46                               |         |                 |                  |                       | 1                  |                       |                         |            |         |                                     | 1      |
| Roswell, AAF, N. Mex.                               | 6813               | 290                              | 267     | 23?    | 38?                                   | 8?                                   |                              | 15?                              |         |                 |                  |                       |                    | 1                     |                         |            |         |                                     |        |
| Sam Houston, Ft., Tex.                              | 8673               | 1090                             | 1002    | 98     | 100                                   |                                      |                              | 35                               |         |                 |                  |                       |                    |                       |                         |            |         |                                     |        |
| San Antonio, Tex. (RH)<br>Avn. Cdt. Ctr.            | 9604               | 374                              | 341     | 33     | 76                                    | 16?                                  | 22?                          | 22?                              |         |                 |                  |                       |                    | 2                     |                         |            |         |                                     | 35     |
| San Marcos, AAF, Tex.                               | 6251               | 391                              | 383     | 8?     | 125                                   |                                      | 33?                          |                                  |         |                 |                  |                       |                    |                       |                         |            |         |                                     | 1      |
| Selman Fld., La.                                    | 7315               | 398                              | 370     | 28?    | 57                                    | 7?                                   |                              | 36?                              |         |                 |                  |                       |                    | 1                     |                         |            |         |                                     | 1      |
| Sheppard Fld., Tex. (RH)                            | 18887              | 661                              | 625     | 36     | 66                                    | 8?                                   | 8?                           | 30                               |         |                 |                  |                       |                    | 3                     | 1                       |            |         |                                     | 1      |
| Sill, Ft., Okla.                                    | 26489              | 454                              | 377     | 77     | 80                                    | 6?                                   |                              | 41                               |         |                 |                  |                       |                    | 3                     |                         |            |         |                                     | 2      |
| Swift, Cp., Tex. (RH)                               | 27217              | 480                              | 459     | 21     | 65                                    | 6?                                   |                              | 69                               |         |                 |                  |                       | 1                  | 3                     | 2                       | 1          |         | 1                                   | 41     |
| Walters, Cp., Tex.                                  | 21283              | 668                              | 548     | 120    | 259                                   | 37                                   | 17                           | 2?                               |         |                 | 1                |                       |                    | 12                    |                         |            |         |                                     | 9      |
|   |                    |                                  |         |        |                                       |                                      |                              |                                  |         |                 |                  |                       |                    |                       |                         |            |         |                                     |        |
| TOTAL-ALL STATIONS UNDER<br>5000 STR. & MISC. UNITS | 199300             | 546                              | 483     | 53     | 115                                   | 8                                    | 10                           | 28                               | 1       | 2               | 1                | 1                     | 1                  | 19                    | 2                       | 7          | 2       | 5                                   | 498    |

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| SERVICE COMMAND<br>AND<br>STATION | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                  |         |                 |                  |                        |                    |                       |                         |    | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS<br>BY CDD |
|-----------------------------------|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|----------------------------------|---------|-----------------|------------------|------------------------|--------------------|-----------------------|-------------------------|----|------------------------|---------|--------|-------------------------------------|
|                                   |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                  |         | NUMBER OF CASES |                  |                        |                    |                       |                         |    | ALL CAUSES             | DISEASE | INJURY |                                     |
|                                   |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC.          | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>(EXCLUDING<br>EPTS*) | MEASLES | MUMPS           | SCARLET<br>FEVER | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | INFECTIOUS<br>HEPATITIS |    |                        |         |        |                                     |
| NINTH SERVICE COMMAND             | 535635             | 585                              | 532     | 53     | 120                                   | 7                                    | 6                            | 30                               | 6       | 15              | 6                | 4                      | 49                 | 31                    | 6                       | 55 | 7                      | 47      | 497    |                                     |
| Beale, Cp., Calif.                | 13640              | 641                              | 595     | 46     | 95                                    | 4?                                   | 23                           | 91                               |         |                 |                  |                        |                    | 1                     |                         |    |                        |         | 9      |                                     |
| Cooke, Cp., Calif.                | 19502              | 349                              | 304     | 45     | 48                                    | 11?                                  | 5?                           | 5?                               |         |                 |                  |                        |                    | 4                     |                         |    |                        |         | 7      |                                     |
| Fresno, ASCTC, Calif.             | 7206               | 714                              | 671     | 43     | 65                                    |                                      |                              | 43                               |         |                 |                  |                        |                    |                       |                         |    |                        |         | 6      |                                     |
| Geiger Fld., Wash.                | 5912               | 889                              | 792     | 97     | 660                                   |                                      | 35?                          | 62                               |         |                 |                  |                        |                    |                       |                         |    |                        |         |        |                                     |
| Gowen Fld., Idaho                 | 5027               | 611                              | 445     | 166    | 186                                   | 10?                                  |                              | 31?                              |         |                 |                  |                        |                    |                       |                         |    |                        |         | 1      |                                     |
| Haan, Cp., Calif. (RH)#           | 7277               | 451                              | 422     | 29?    | 93                                    |                                      | 14?                          | 21?                              |         |                 |                  |                        |                    |                       |                         |    |                        |         | 19     |                                     |
| Hamilton Fld., Calif. (RH)        | 8863               | 405                              | 387     | 18?    | 88                                    | 6?                                   |                              | 35                               |         |                 |                  |                        | 1                  | 1                     |                         |    |                        |         | 3      |                                     |
| Huachuca, Ft., Ariz.              | 5466               | 828                              | 780     | 48?    | 38?                                   |                                      |                              | 105                              |         |                 |                  |                        |                    |                       |                         | 1  |                        | 1       | 2      |                                     |
| Kearns, AAFORD, Utah (RH)         | 8874               | 469                              | 416     | 53     | 147                                   | 18?                                  |                              | 41                               |         |                 |                  |                        |                    |                       | 2                       |    |                        |         | 2      |                                     |
| Kingman, AAF, Ariz.               | 10295              | 318                              | 278     | 40     | 177                                   | 20?                                  |                              | 10?                              |         |                 |                  |                        |                    |                       |                         |    |                        |         |        |                                     |
| Las Vegas, AAF, Nev.              | 9984               | 375                              | 359     | 16?    | 115                                   |                                      |                              | 16?                              |         |                 | 2                |                        | 2                  |                       |                         |    |                        |         | 1      |                                     |
| Lawton, Ft., Wash.                | 11381              | 416                              | 379     | 37     | 23?                                   | 23?                                  |                              | 27                               |         |                 |                  |                        | 1                  |                       |                         | 1  |                        | 1       | 5      |                                     |
| Lemoore, AAF, Calif.              | 5215               | 729                              | 709     | 20?    | 40?                                   |                                      | 10?                          | 30?                              |         |                 |                  |                        | 1                  |                       |                         |    |                        |         | 15     |                                     |
| Lewis, Ft., Wash.                 | 56765              | 451                              | 417     | 34     | 128                                   | 2?                                   | 1?                           | 33                               | 4       | 1               |                  | 1                      | 2                  | 2                     |                         |    |                        |         |        |                                     |
| Los Angeles PoE, Calif. #         | 9865               | 411                              | 395     | 16?    | 174                                   |                                      | 5?                           | 26?                              |         |                 |                  |                        |                    |                       |                         |    |                        |         | 3      |                                     |
| March Fld., Calif.                | 6268               | 589                              | 539     | 50     | 91                                    |                                      | 33?                          | 25?                              |         |                 |                  |                        |                    |                       |                         |    |                        |         | 1      |                                     |
| Mt. Home, AAF, Idaho              | 5142               | 617                              | 587     | 30?    | 101                                   |                                      | 71                           | 10?                              |         |                 |                  |                        |                    |                       |                         | 1  |                        | 1       |        |                                     |
| Muroc, AAF, Calif.                | 6021               | 571                              | 510     | 61     | 190                                   |                                      | 35?                          | 9?                               |         |                 |                  |                        | 1                  |                       |                         | 3  |                        | 3       | 3      |                                     |
| Ord, Ft., Calif. (RH)             | 20705              | 608                              | 568     | 40     | 98                                    | 8?                                   | 10?                          | 40                               | 1       |                 | 2                | 2                      |                    | 3                     | 1                       |    |                        |         | 27     |                                     |
| Pinedale, Cp., Calif.             | 5524               | 395                              | 369     | 56     | 104                                   |                                      |                              | 9?                               |         |                 |                  |                        |                    |                       |                         |    |                        |         |        |                                     |

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# WEEKLY HEALTH REPORT

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WEEK ENDING 8 December 1944

## LIST OF STATIONS WITH HIGHEST MORBIDITY RATES

RESTRICTED

STATIONS WITH STRENGTH OF 5000 OR OVER

| STATION   | CURRENT WEEK | PREVIOUS WEEK | STATION   | CURRENT WEEK | PREVIOUS WEEK | STATION  | CURRENT WEEK | PREVIOUS WEEK |
|---|--------------|---------------|---|--------------|---------------|--|--------------|---------------|
| ALL CAUSES<br>ANNUAL ADMISSION RATE PER 1000                |              |               | DISEASE<br>ANNUAL ADMISSION RATE PER 1000                         |              |               | INJURY<br>ANNUAL ADMISSION RATE PER 1000                 |              |               |
| McPherson, Ft., Ga.   | 2151         | 1780          | McPherson, Ft., Ga.   | 2059         | 1735          | Tonopah, AAB, Nev.                                       | 288          | 93            |
| Atlantic City, N. J.<br>AAF Redist. Sta.                    | 1690         | 1608          | Atlantic City, N. J.<br>AAF Redist. Sta.                          | 1648         | 1537          | Mackall, Cp., N. C.                                      | 199          | 152           |
| Miami Beach, Fla.<br>AAF, Redist. Sta.                      | 1462         | 2396          | Miami Beach, Fla.<br>AAF Redist. Sta.                             | 1401         | 2337          | Gowen Fld., Idaho  | 166          | 71            |
| New York, N.Y. S.U. 1235                                    | 1276         | 941           | New York, N.Y. S.U. 1235  | 1256         | 931           | Jos. T. Robinson, Cp., Ark.                              | 164          | 138           |
| Oglethorpe, Ft., Ga.  | 1274         | 1068          | Santa Ana, AAB, Calif.  | 1224         | 1836          | Charleston, AAF, S. C.                                   | 160          | 28?           |
| Santa Ana, AAB, Calif.                                      | 1258         | 1865          | Oglethorpe, Ft., Ga.  | 1172         | 1045          | Sioux City, AAB, Iowa                                    | 155          | 41?           |
| San Houston, Ft., Tex.                                      | 1090         | 840           | San Houston, Ft., Tex.  | 1002         | 767           | Benning, Ft., Ga.  | 145          | 116           |
| COLDS, INFLUENZA, ETC.*<br>ANNUAL ADMISSION RATE PER 1000   |              |               | PNEUMONIA (INCLUDING ATYPICAL)<br>ANNUAL ADMISSION RATE PER 1000  |              |               | DIARRHEA AND DYSENTERY<br>ANNUAL ADMISSION RATE PER 1000 |              |               |
| Geiger Fld., Wash.  | 660          | 773           | Chanute Fld., Ill.  | 57           | 22?           | Alamogordo, AAB, N. Mex.                                 | 182          | ----          |
| Oglethorpe, Ft., Ga.  | 523          | 538           | Fannin, Cp., Tex.   | 48           | 10?           | Hunter Fld., Ga.   | 91           | 8?            |
| Jos. T. Robinson, Cp., Ark.                                 | 462          | 260           | McClellan, Ft., Ala.  | 46           | 15            | Mt. Home, AAF, Idaho                                     | 71           | ----          |
| McPherson, Ft., Ga.   | 386          | 327           | Jos. T. Robinson, Cp., Ark.                                       | 45           | 30            | Scott Fld., Ill.   | 38           | 4?            |
| New York, N. Y. S. U. 1235                                  | 358          | 209           | Sioux Falls, AAF, S. Dak.   | 44           | 26            | Orlando, AAFTC, Fla.                                     | 26           | 20?           |
| Dyersburg, AAF, Tenn.                                       | 358          | 358           | Howze, Cp., Tex.  | 38           | 15            | Beale, Cp., Calif.                                       | 23           | 33            |
| Truax Fld., Wis.  | 320          | 212           | Campbell, Cp., Ky.  | 37           | 21            | Knox, Ft., Ky.   | 21           | 11            |
| VENEREAL (EXCLUDING EPTS)<br>ANNUAL ADMISSION RATE PER 1000 |              |               | DISEASE EXCLUDING VENEREAL EPTS<br>ANNUAL ADMISSION RATE PER 1000 |              |               |  |              |               |
| Dyersburg, AAF, Tenn.                                       | 143          | 29?           | McPherson, Ft., Ga.   | 1985         | 1689          |  |              |               |
| Ellis, Cp., Ill.  | 129          | 105           | Atlantic City, N. J.<br>AAF Redist. Sta.                          | 1648         | 1537          |  |              |               |
| Shanks, Cp., N. Y.  | 127          | 82            | Miami Beach, Fla.<br>AAF Redist. Sta.                             | 1401         | 2337          |  |              |               |
| Kilmer, Cp., N. J.  | 122          | 132           | New York, N.Y. S. U. 1235   | 1256         | 931           |  |              |               |
| Hampton Roads PoE, Va.                                      | 115          | 64            | Santa Ana, AAB, Calif.  | 1224         | 1836          |  |              |               |
| McPherson, Ft., Ga.   | 110          | 136           | Oglethorpe, Ft., Ga.  | 1172         | 1029          |  |              |               |
| Geo. G. Meade, Ft., Md.                                     | 107          | 96            | Leavenworth, Ft., Kans.   | 952          | 452           |  |              |               |

FORM SG-396E, 12 NOVEMBER 1943

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, And Pleurisy.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

RESTRICTED



# WEEKLY HEALTH REPORT

RESTRICTED

VOLUME IV REPORT NO. 49  
WEEK ENDING 8 December 19 44

## LIST OF CASES OF DISEASES WHICH ARE OF SPECIAL INTEREST

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| <p><u>MENINGITIS (OTHER FORMS)(2)</u></p> <p>1-Lowry Fld., Colo.<br/>1-March Fld., Calif.</p>   | <p><u>DIPHTHERIA (13)</u></p> <p>2-Dix, Ft., N.J.<br/>1-Tilton G.H., N.J.<br/>1-Hunter Fld., Ga.<br/>1-Jos. T. Robinson, Cp., Ark.<br/>1-Wm. Beaumont G.H., Tex.<br/>1-Baker, Ft., Calif.<br/>3-Letterman G.H., Calif.<br/>2-Las Vegas AAF, Nev.<br/>1-San Francisco, Presidio, Calif.</p> | <p><u>POLIOMYELITIS (1)</u></p> <p>1-Wakeman G.H., Ind.</p>  | <p><u>FILARIASIS (11)</u></p> <p>2-Story, Ft., Va.<br/>1-Moore G.H., N.C.<br/>2-Atterbury, Cp., Ind.<br/>1-Logan, Ft., Colo.<br/>1-Harmon G.H., Tex.<br/>3-Hood, Cp., Tex.<br/>1-Salinas AAB, Calif.</p> | <p><u>AMEBIC DYSENTERY (11)</u></p> <p>2-Mason G.H., N.Y.<br/>1-Valley Forge G.H., Pa.<br/>1-Morrison Fld., Fla.<br/>1-Chanute Fld., Ill.<br/>2-Crowder, Cp., Mo.<br/>1-Jos. T. Robinson, Cp., Ark.<br/>1-San Antonio, Tex., Avn. Cdt. Ctr.<br/>1-Hoff G.H., Calif.<br/>1-Lawton, Ft., Calif.</p> | <p>LISTING LIMITED TO STATIONS REPORTING 10 OR MORE CASES</p> <p><u>STREPTOCOCCAL SORE THROAT</u></p> <p>25-Leonard Wood, Ft., Mo.<br/>12-Lincoln AAF, Nebr.</p>                             |
| <p><u>LYMPHOCYTIC CHORIOMENINGITIS (1)</u></p> <p>1-Rosecrans Fld., Mo.</p>   | <p><u>UNDULANT FEVER (2)</u></p> <p>2-Mitchel Fld., N.Y.</p>   | <p><u>TYPHUS FEVER (5)</u></p> <p>1-Geo. G. Meade, Ft., Md.<br/>1-Wheeler, Cp., Ga.<br/>1-Hood, Cp., Tex.<br/>1-McCloskey G.H., Tex.<br/>Delayed Report<br/>Week ending 12/1<br/>1-Haan, Cp., Calif.</p> | <p><u>ANKYLOSTOMIASIS (4)</u></p> <p>1-Foster G.H., Miss.<br/>1-McCoy, Cp., Wis.<br/>1-Brooke G.H., Tex.<br/>1-Wolters, Cp., Tex.</p>  | <p><u>KERATOCONJUNCTIVITIS (4)</u></p> <p>1-Hamilton, Ft., N.Y.<br/>1-Harding Fld., La.<br/>1-Jos. T. Robinson, Cp., Ark.<br/>1-Wolters, Cp., Tex.</p>  |  |
| <p><u>COCCIDIOIDOMYCOSIS (7)</u></p> <p>2-LaJunta AAF, Colo.<br/>1-Coolidge, Ariz. 572BU.<br/>2-Davis-Monthan Fld., Ariz.<br/>2-Lemoore AAF, Calif.</p> | <p><u>DENGUE FEVER (1)</u></p> <p>1-Midland AAF, Tex.</p>  | <p><u>ENCEPHALITIS (1)</u></p> <p>1-Richmond AAB, Va.</p>  | <p><u>TULAREMIA (3)</u></p> <p>1-Shanks, Cp., N.Y.<br/>1-Van Dorn, Cp., Miss.<br/>1-Sheridan, Ft., Ill.</p>  | <p><u>LEISHMANIASIS (1)</u></p> <p>1-Belvoir, Ft., Va.</p>  | <p><u>M'COCCIC MENINGITIS AT GENERAL HOSPITALS AND STATIONS UNDER 5000 STRENGTH</u></p> <p>1-Pine, Cp., N.Y.<br/>1-Kennedy G.H., Tenn.<br/>1-Sheridan, Ft., Ill.<br/>1-Harmon G.H., Tex.</p> |

FORM SG-902 - 8 July 1944

RESTRICTED

## WOMEN'S ARMY CORPS

During the four week period ending 24 November 1944 the annual admission rate from all causes among WAC personnel at 40 selected stations decreased to 875 per year per thousand strength which is about 5 percent under the rate recorded for October (see chart on page 25). The November admission rate from all causes for the WAC continues at about 60 percent in excess of that for the total Army in the continental United States reflecting the well-known fact that morbidity among women is generally about 50 percent higher than among men.

The 40 selected stations for which detailed data are given in the following tables include practically all of the installations which have a WAC strength of 300 or more. A few of the stations listed currently have less than 300 strength, but in previous months their strength was above this figure and so they were included among those required to report. The proportion of total WAC strength in the continental United States which is included in the 40 reporting stations is about 40 percent.

Morbidity from all causes during November showed considerable variation by station, which reflects in part the relatively small size of a number of the reporting installations. The all causes admission rate for the majority of the stations ranged from 500 to 900 per thousand. The highest rates were reported by Fort George Meade, Fort Bragg, and Fort Jackson, all of which had rates in excess of 1500 per thousand in November and also had had relatively high morbidity during October. In the latter two stations a sizeable proportion of the high morbidity was the result of increased admissions from respiratory causes.

The November admission rate from injury for the WAC was 52 per thousand or somewhat lower than for

October. Morbidity from injury among the WAC for the third consecutive month is lower than that for the total Army of the United States (about 61 per thousand in November) although in previous months it had been higher.

The two largest stations, Fort Oglethorpe and Fort Des Moines (which account for about 40 percent of the total strength of the 40 selected stations), experienced about the same morbidity as the other stations in October.

Morbidity from colds, influenza, etc. among the WAC decreased from 210 per thousand in October to 176 per thousand in November. However, the November rate was almost double the corresponding rate for the total Army in the continental United States. Morbidity from these causes exceeded 400 per thousand at Fort Belvoir and Fort Jackson.

Morbidity from diarrhea and dysentery among the WAC was reported at 15 per thousand in contrast with a rate of about 8 per thousand for the total Army. During recent months the WAC has continued to experience notably higher morbidity from these causes than the total Army. The relatively high rate for the WAC in October reflects a scattered number of cases at several stations. For the first time in recent months, Fort Oglethorpe did not report unusually high morbidity from these causes and in fact reported no cases at all. Morbidity from other communicable diseases shown in the following tables was at a low level.

In November neuropsychiatric disorders among the WAC were responsible for an annual admission rate of 37 per thousand or somewhat higher than in October when the lowest rate for recent months was reported. The morbidity experience from these causes among the WAC



## WOMEN'S ARMY CORPS (CONT'D)

during the last three months has been below that for the total Army although in previous months the reverse was the case; this higher recent experience for the total Army is chiefly the result of the effects of WD Circular 370, 12 September 1944, which provided that enlisted men not meeting the minimum standards for induction for whom suitable assignments were not available could be discharged.

The number of CDD's at the 40 selected stations during November averaged 23 per week or about the same as during recent months.

As of 24 November there were 672 WAC patients remaining in hospital and quarters at the 40 selected stations. In addition to the 596 WAC's remaining in hospital at the selected stations there were 531 WAC's occupying beds in General Hospitals (exclusive of Walter Reed, Army and Navy, and Madigan which are among the selected stations). The number of WAC's occupying beds at Station and Regional Hospitals, exclusive of the 40 selected stations, was 991. Thus, the total number of WAC's occupying hospital beds as of the end of November was about 2100 or about 10 percent lower than the corresponding figure for the end of October.

The number of WAC's occupying hospital beds as of the end of November represented a rate of 28 per thousand strength of the WAC in the continental United States or slightly lower than in October but about the same as during July to September. For the total Army in the continental United States the corresponding figure is in the neighborhood of 30 per thousand when evacuees from overseas are excluded. Thus, whereas the overall admission rate for WAC personnel is about 50 percent higher than that for the Army as a whole, the incidence of serious conditions as reflected by the proportion of WAC personnel in hospital appears

to be much the same as for other Army personnel.

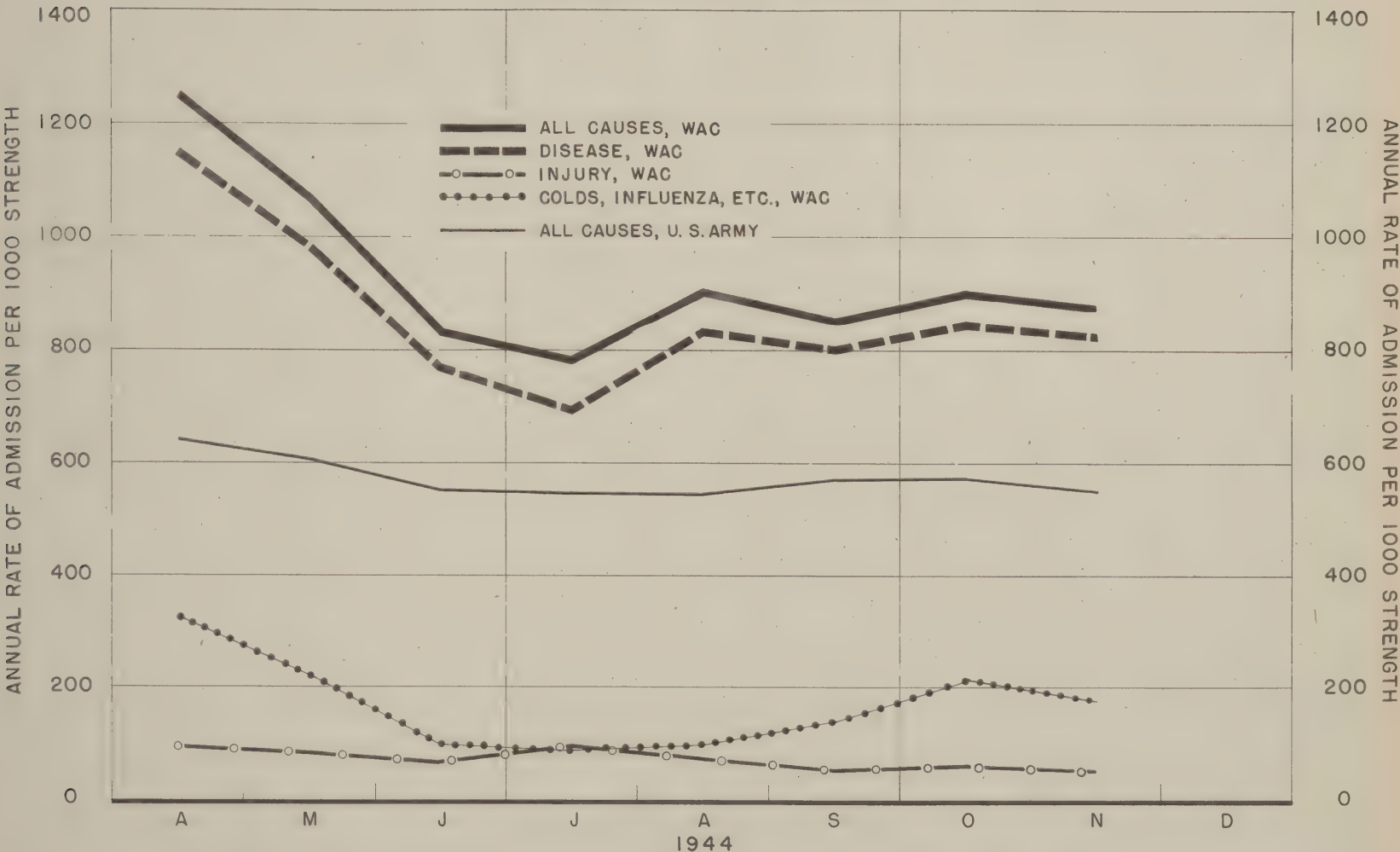
WAC PERSONNEL OCCUPYING HOSPITAL BEDS, 24 NOVEMBER 1944

| <u>S.C.</u> | <u>General Hospitals</u> | <u>37 Selected Stations</u> | <u>a/ Other</u> | <u>Total</u> |
|-------------|--------------------------|-----------------------------|-----------------|--------------|
| 1           | 26                       | --                          | 57              | 83           |
| 2           | 96                       | 52                          | 91              | 239          |
| 3           | 24                       | 73                          | 29              | 126          |
| MDW         | 43                       | 50                          | 5               | 98           |
| 4           | 63                       | 130                         | 209             | 402          |
| 5           | 103                      | 14                          | 81              | 198          |
| 6           | 32                       | --                          | 55              | 87           |
| 7           | 27                       | 128                         | 90              | 245          |
| 8           | 86                       | 17                          | 108             | 211          |
| 9           | 104                      | 32                          | 266             | 402          |
| Total       | 604                      | 496                         | 991             | 2091         |

a/ Excludes Walter Reed G.H., Army & Navy G.H., and Madigan G.H. which are shown in General Hospitals column.

# MORBIDITY OF THE WAC AT SELECTED STATIONS FROM SELECTED CAUSES

CONTINENTAL UNITED STATES





# HEALTH REPORT

## FOR WAC PERSONNEL AT SELECTED STATIONS

VOLUME IV REPORT NO. 49

FOR THE FOUR WEEK PERIOD ENDING 24 NOVEMBER 1944

RESTRICTED

| SERVICE COMMAND<br>AND<br>STATION                                  | MEAN<br>STRENGTH | ADMISSIONS                    |         |        |                              |                           |          |                              |         |       |                  |                        |                    |              | NUMBER<br>OF<br>DEATHS |  |  | NUMBER OF<br>DISPOSITIONS<br>BY CDD | PATIENTS<br>REMAINING<br>AT END OF<br>PERIOD |         |
|--|------------------|-------------------------------|---------|--------|------------------------------|---------------------------|----------|------------------------------|---------|-------|------------------|------------------------|--------------------|--------------|------------------------|--|--|-------------------------------------|--|---------|
|  |                  | ANNUAL RATE PER 1000 STRENGTH |         |        |                              | NUMBER OF CASES           |          |                              |         |       |                  |                        |                    |              |                        |  |  |                                     | ALL<br>CAUSES                                | DISEASE |
|  |                  | ALL<br>CAUSES                 | DISEASE | INJURY | GOLDS,<br>INFLUENZA,<br>ETC. | PNEUMONIA<br>ALL<br>TYPES | ATYPICAL | DIARRHEA<br>AND<br>DYSENTERY | MEASLES | MUMPS | SCARLET<br>FEVER | M'COCCIG<br>MENINGITIS | RHEUMATIC<br>FEVER | TUBERCULOSIS | NEURO-<br>PSYCHIATRIC  |  |  |                                     |  |         |
| TOTAL STATIONS<br>(Annual Rate of Admiss-<br>ion Per 100 Strength) | 26795            | 875                           | 823     | 52     | 176                          | 24                        | 17       | 33                           | 1       |       | 1                |                        | 4                  | 1            | 82                     |  |  | 93                                  | 596  | 76      |
|  |                  |                               |         |        |                              | (11)                      | (8)      | (15)                         |         |       |                  |                        |                    |              | (37)                   |  |  |                                     |  |         |
|  |                  |                               |         |        |                              |                           |          |                              |         |       |                  |                        |                    |              |                        |  |  |                                     |  |         |
| FIRST SERVICE COMMAND  |                  |                               |         |        |                              |                           |          |                              |         |       |                  |                        |                    |              |                        |  |  |                                     |  |         |
| Devons, Ft., Mass.   | 179              | 949                           | 949     |        | 292                          |                           |          | 5                            |         |       |                  |                        |                    |              |                        |  |  |                                     |  | 2       |
|  |                  |                               |         |        |                              |                           |          |                              |         |       |                  |                        |                    |              |                        |  |  |                                     |  |         |
| SECOND SERVICE COMMAND   |                  |                               |         |        |                              |                           |          |                              |         |       |                  |                        |                    |              |                        |  |  |                                     |  |         |
| Dix, Ft., N. J.  | 215              | 546                           | 485     | 61?    |                              |                           |          |                              |         |       |                  |                        |                    |              |                        |  |  |                                     |  |         |
| Hamilton, Ft., N. Y.   | 350              | 1375                          | 1338    | 37?    | 186                          |                           |          | 9                            |         |       |                  |                        |                    |              | 1                      |  |  | 1                                   | 11   |         |
| Kilmer, Cp., N. J.   | 367              | 1103                          | 1032    | 71?    | 214                          |                           |          |                              |         |       |                  |                        |                    |              |                        |  |  | 2                                   | 9  |         |
| Mitchel Fld., N. Y.  | 687              | 644                           | 644     |        | 19?                          |                           |          |                              |         |       |                  |                        |                    |              |                        |  |  |                                     | 20   |         |
| Monmouth, Ft., N. J.   | 369              | 1449                          | 1343    | 106?   | 141                          |                           |          | 1                            |         |       |                  |                        |                    |              | 3                      |  |  | 2                                   | 10   |         |
| New York PoE, N. Y.  | 505              | 619                           | 619     |        | 103?                         |                           |          | 1                            |         |       |                  |                        |                    |              |                        |  |  |                                     |  |         |
| Shanks, Cp., N. Y.   | 314              | 331                           | 290     | 41?    | 83?                          | 1                         | 1        |                              |         |       |                  |                        |                    |              |                        |  |  |                                     | 2  |         |
|  |                  |                               |         |        |                              |                           |          |                              |         |       |                  |                        |                    |              |                        |  |  |                                     |  |         |
| THIRD SERVICE COMMAND  |                  |                               |         |        |                              |                           |          |                              |         |       |                  |                        |                    |              |                        |  |  |                                     |  |         |
| Aberdeen Prov. Grd.,<br>Md.  | 537              | 971                           | 971     |        | 243                          | 1                         | 1        |                              |         |       |                  |                        |                    |              |                        |  |  |                                     | 24   | 1       |
| Edgewood Arsenal, Md.  | 363              | 567                           | 632     | 35?    | 71?                          |                           |          |                              |         |       |                  |                        |                    |              | 2                      |  |  | 2                                   | 9  |         |
| Geo. G. Meade, Ft., Md.  | 536              | 1700                          | 1627    | 73?    | 49?                          | 2                         | 2        | 3                            |         |       |                  |                        |                    |              | 2                      |  |  | 3                                   | 28   | 1       |
| Hampton Roads PoE, Va.   | 413              | 467                           | 467     |        |                              |                           |          |                              |         |       |                  |                        |                    |              | 1                      |  |  | 1                                   | 10   |         |
| Pickett, Cp., Va.  | 229              | 514                           | 457     | 57?    | 114?                         |                           |          |                              |         |       |                  |                        |                    |              |                        |  |  |                                     | 2  |         |

FORM SG-728 - 1 May 1944

ARMY SERVICE FORCES, OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION

RESTRICTED

# HEALTH REPORT

## FOR WAC PERSONNEL AT SELECTED STATIONS

VOLUME IV REPORT NO. 49

FOR THE FOUR WEEK PERIOD ENDING 24 NOVEMBER 1944

RESTRICTED

| SERVICE COMMAND<br>AND<br>STATION | MEAN<br>STRENGTH | ADMISSIONS                    |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                       | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS<br>BY CDD | PATIENTS<br>REMAINING<br>AT END OF<br>PERIOD |    |
|-----------------------------------|------------------|-------------------------------|---------|--------|------------------------------|-----------------|----------|------------------------------|---------|-------|------------------|------------------------|--------------------|--------------|-----------------------|------------------------|---------|--------|-------------------------------------|--|----|
|                                   |                  | ANNUAL RATE PER 1000 STRENGTH |         |        |                              | NUMBER OF CASES |          |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |    |
|                                   |                  | ALL<br>CAUSES                 | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC. | PNEUMONIA       |          | DIARRHEA<br>AND<br>DYSENTERY | MEASLES | MUMPS | SCARLET<br>FEVER | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | TUBERCULOSIS | NEURO-<br>PSYCHIATRIC | ALL<br>CAUSES          | DISEASE | INJURY |                                     |  |    |
|                                   |                  |                               |         |        |                              | ALL<br>TYPES    | ATYPICAL |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |    |
| MIL. DIST. OF WASH.               |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |    |
| Arlington Hall Sta., Va.          | 1178             | 1390                          | 1302    | 88     | 177                          |                 |          |                              |         |       |                  |                        |                    | 1            |                       |                        |         |        |                                     |  | 3  |
| Belvoir, Ft., Va.                 | 306              | 894                           | 894     |        | 426                          | 1               | 1        |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     | 6  |    |
| Bolling Fld., D. C.               | 593              | 374                           | 374     |        | 667                          | 1               | 1        |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     | 11   |    |
| Myer, Ft., Va.                    | 1566             | 856                           | 814     | 427    | 241                          | 5               | 5        | 1                            |         |       |                  |                        |                    |              | 2                     |                        |         |        |                                     | 33   | 5  |
| Walter Reed G.H., D.C.            | 255              | 663                           | 510     | 153    | 153                          |                 |          |                              |         |       |                  |                        |                    |              | 5                     |                        |         |        | 11                                  | 69   | 1  |
|                                   |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |    |
| FOURTH SERVICE COMMAND            |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |    |
| Benning, Ft., Ga.                 | 723              | 1063                          | 1027    | 367    | 288                          | 2               | 1        |                              |         |       |                  |                        |                    |              |                       |                        |         |        | 2                                   | 23   | 1  |
| Bragg, Ft., N.C.                  | 444              | 1671                          | 1642    | 297    | 323                          |                 |          |                              |         |       |                  |                        |                    |              |                       |                        |         |        | 1                                   | 7  | 10 |
| Davis, Cp., N. C.                 | 76               | 345                           | 345     |        |                              |                 |          |                              |         |       |                  |                        |                    |              | 1                     |                        |         |        | 1                                   |  |    |
| Drew Fld., Fla.                   | 309              | 929                           | 802     | 1277   | 2117                         |                 |          |                              |         |       |                  |                        |                    |              |                       |                        |         |        | 4                                   | 11   |    |
| Jackson, Ft., S. C.               | 351              | 1518                          | 1481    | 377    | 444                          |                 |          | 8                            |         |       |                  |                        |                    |              |                       |                        |         |        |                                     | 4  | 1  |
| Maxwell Fld., Ala.                | 293              | 667                           | 578     | 897    | 897                          | 1               | 1        | 1                            |         |       |                  |                        |                    |              | 2                     |                        |         |        | 6                                   | 16   |    |
| Oglethorpe, Ft., Ga.              | 6313             | 803                           | 731     | 72     | 313                          | 8               | 2        |                              | 1       |       |                  |                        |                    |              | 23                    |                        |         |        | 14                                  | 58   | 38 |
| Orlando, AAFTC, Fla.              | 658              | 712                           | 653     | 597    | 198                          |                 |          |                              |         |       |                  |                        |                    |              | 3                     |                        |         |        | 5                                   | 11   |    |
|                                   |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |    |
| FIFTH SERVICE COMMAND             |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |    |
| Knox, Ft., Ky.                    | 532              | 611                           | 611     |        | 147                          |                 |          | 1                            |         |       |                  |                        |                    |              |                       |                        |         |        | 1                                   | 14   |    |
| Wright Fld., Ohio                 | 1088             | 741                           | 681     | 607    | 191                          |                 |          |                              |         |       | 1                |                        |                    |              | 6                     |                        |         |        |                                     |  |    |
|                                   |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |    |
|                                   |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |    |

FORM 56-728 - 1 May 1944

RESTRICTED

ARMY SERVICE FORCES, OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION



# HEALTH REPORT

## FOR WAC PERSONNEL AT SELECTED STATIONS

VOLUME IV REPORT NO. 49

FOR THE FOUR WEEK PERIOD ENDING 24 NOVEMBER 1944

RESTRICTED

| SERVICE COMMAND<br>AND<br>STATION | MEAN<br>STRENGTH | ADMISSIONS                    |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS<br>BY CDD | PATIENTS<br>REMAINING<br>AT END OF<br>PERIOD |          |  |  |  |
|-----------------------------------|------------------|-------------------------------|---------|--------|------------------------------|-----------------|---|------------------------------|---------|-------|------------------|------------------------|--------------------|--------------|-----------------------|------------------------|---------|--------|-------------------------------------|--|----------|--|--|--|
|                                   |                  | ANNUAL RATE PER 1000 STRENGTH |         |        |                              | NUMBER OF CASES |   |                              |         |       |                  |                        |                    |              |                       | ALL<br>CAUSES          | DISEASE | INJURY |                                     | HOSPITAL                                     | QUARTERS |  |  |  |
|                                   |                  | ALL<br>CAUSES                 | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC. | PNEUMONIA       |   | DIARRHEA<br>AND<br>DYSENTERY | MEASLES | MUMPS | SCARLET<br>FEVER | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | TUBERCULOSIS | NEURO-<br>PSYCHIATRIC |                        |         |        |                                     |  |          |  |  |  |
| SEVENTH SERVICE COMMAND           |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |          |  |  |  |
| Colorado Springs, Colo.           | 349              | 672                           | 672     |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |          |  |  |  |
| Crowder, Cp., Mo.                 | 644              | 748                           | 667     | 81?    | 121                          |                 |   | 1                            |         |       |                  |                        |                    |              |                       |                        |         |        | 2                                   | 26   |          |  |  |  |
| Des Moines, Ft., Iowa             | 5204             | 947                           | 910     | 37     | 85                           | 2               | 2 |                              |         |       |                  |                        | 3                  |              | 28                    |                        |         |        | 22                                  | 88   | 9        |  |  |  |
| Leonard Wood, Ft., Mo.            | 457              | 456                           | 456     |        | 28?                          |                 |   |                              |         |       |                  |                        | 1                  |              | 3                     |                        |         |        | 1                                   | 8  |          |  |  |  |
| Riley, Ft., Kans.                 | 463              | 1211                          | 1042    | 169    | 85?                          |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        | 1                                   | 6  | 4        |  |  |  |
|                                   |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |          |  |  |  |
| EIGHTH SERVICE COMMAND            |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |          |  |  |  |
| Army & Navy G.H., Ark.            | 82               | 476?                          | 476?    |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        | 3                                   | 14   |          |  |  |  |
| Hood, Cp., Tex.                   | 313              | 583                           | 583     |        | 42?                          |                 |   | 1                            |         |       |                  |                        |                    |              |                       |                        |         |        |                                     | 4  |          |  |  |  |
| New Orleans PoB, La.              | 331              | 630                           | 591     | 39?    |                              |                 |   | 1                            |         |       |                  |                        |                    |              |                       |                        |         |        | 1                                   | 8  |          |  |  |  |
| Sill, Ft., Okla.                  | 265              | 640                           | 591     | 49?    | 99?                          |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     | 5  |          |  |  |  |
|                                   |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |          |  |  |  |
| NINTH SERVICE COMMAND             |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |          |  |  |  |
| Huachuca, Ft., Ariz.              | 247              | 529                           | 423     | 106?   | 53?                          |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        | 4                                   | 5  |          |  |  |  |
| *<br>Lewis, Ft., Wash.            | 335              | 895                           | 778     | 117?   | 117?                         |                 |   |                              |         |       |                  |                        |                    |              | 1                     |                        |         |        | 2                                   | 17   |          |  |  |  |
| Stoneman, Cp., Calif.             | 346              | 1169                          | 1094    | 76?    | 226                          |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        | 1                                   | 27   |          |  |  |  |
|                                   |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |          |  |  |  |
| Wash.<br>*Includes Madigan G.H.   |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |          |  |  |  |
|                                   |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |          |  |  |  |
|                                   |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |          |  |  |  |
|                                   |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                       |                        |         |        |                                     |  |          |  |  |  |

FORM SG-728 - 1 May 1944

RESTRICTED

## PRISONERS OF WAR

During the four week period ending 24 November 1944 the admission rate from all causes among prisoners of war was 588 per year per thousand strength or about 5 percent higher than the November rate for U.S. troops in the continental United States (see chart on page 31). The admission rate from all diseases combined for prisoners of war was 492 per thousand or about the same as for U.S. troops while the admission rate from injury was 96 per thousand or about 60 percent higher than for U.S. troops.

Morbidity from disease among prisoners of war during November was only about 2 percent higher than during October. Morbidity from injury decreased by almost 10 percent and was at the lowest level reported since the early months of 1944.

Over 95 percent of the total strength of the prisoners of war in the continental United States (as reported by The Provost Marshal General) is included in the reports received in the Office of The Surgeon General. The strength not reported represents largely prisoners in penal and medical institutions and those en route from ports of debarkation to prisoners of war camps for whom no reports are required to be submitted. It should be noted furthermore that the strength figures shown in the following tables are the mean strengths for the period indicated and not the strengths as of the end of the period.

Italian Service Units continued to experience considerably higher morbidity than Italian prisoners and somewhat higher than German prisoners (see chart on page 32). Morbidity among the relatively small number of Japanese prisoners is somewhat below the level for all other prisoners of war.

Morbidity from injury among German prisoners of war decreased to 94 per thousand, the lowest rate recorded

so far this year. Italian Service Units reported a rate of 131 per thousand, the highest registered this year, reflecting the almost continually increasing trend in the injury rate for such personnel. Italian prisoners of war again reported an extremely low rate of admission from injury.

Morbidity from colds, influenza, etc. among prisoners of war increased sharply from 68 per thousand for October to 94 per thousand for November. Nevertheless, the admission rate for these causes among prisoners of war continues on about the same level as for U.S. troops; this is the first time in recent months that the morbidity experience from respiratory causes among prisoners of war has not been more favorable than for U.S. troops. Morbidity from these causes was highest for German prisoners (97 per thousand), followed by Italian Service Units (84 per thousand), with Italian prisoners being the lowest (49 per thousand).

During November morbidity from malaria, representing predominantly cases presumably acquired outside of this country, decreased to 15 per thousand, which is about 80 percent below the peak rate registered in April. Only 2 cases were reported as having been presumably acquired in this country, reflecting the anticipated seasonal downward trend.

The November admission rate for diarrhea and dysentery was 13 per thousand, which is an increase over October and is somewhat higher than the level for U.S. troops in this country during November. In November there were reported only 6 new cases of diphtheria as contrasted with 20 new cases during October. There were 58 new cases of jaundice in November as contrasted with 48 in October, both being relatively high as compared with previous months.



## PRISONERS OF WAR (CONT'D)

In addition there were reported 16 new cases of paratyphoid fever, all at Camp Livingston, La., which during the previous month had reported 25 such cases. New cases of the other communicable diseases considered in the following tables were relatively few.

The camps reporting the highest morbidity from disease were Fort John Custis, Va. (G), Camp Gordon Johnston, Fla. (G), Camp Breckinridge, Ky. (G), Camp Cooke, Calif. (G), Ogden ASF Depot, Utah (G), Camp White, Oreg. (G), and Imperial Dam, Ariz. (ISU), all of which had rates of 1500 per thousand or more. In most instances the relatively high morbidity of these camps was the result of high admissions from respiratory causes. Most of these camps also had relatively high morbidity in previous months.

High morbidity from injury was reported by the following camps: Fort John Custis, Va. (G), Fort Bragg, N.C. (G), Camp Fannin, Texas (G), Fort Andrews, Mass. (ISU), Belle Meade ASF Depot, N. J. (ISU), New Orleans PoE, La. (ISU), and Imperial Dam, Ariz. (ISU), all of which had rates in excess of 400 per thousand.

The number of prisoners of war remaining under treatment in hospital and convalescent facilities at prisoner of war camps as of 24 November 1944 and the corresponding rates per thousand strength are shown below. The total number of such prisoner patients at the end of November was about 50 percent higher than at the end of October reflecting in large part the increasing number of prisoners of war in this country. Out of the 12,273 prisoner patients, 1463 were at Glennan G.H., Okla., 711 at McAlester, Okla., 2711 at Camp Forrest, Tenn., 551 at Camp Bowie, Texas, 444 at Camp Chaffee, Okla., 598 at Camp Swift, Texas, 765 at Camp Livingston, La. and 621 at Camp Gruber, Okla.; the , over half of the German prisoners remaining under treatment at prisoner of war camps were at these installations.

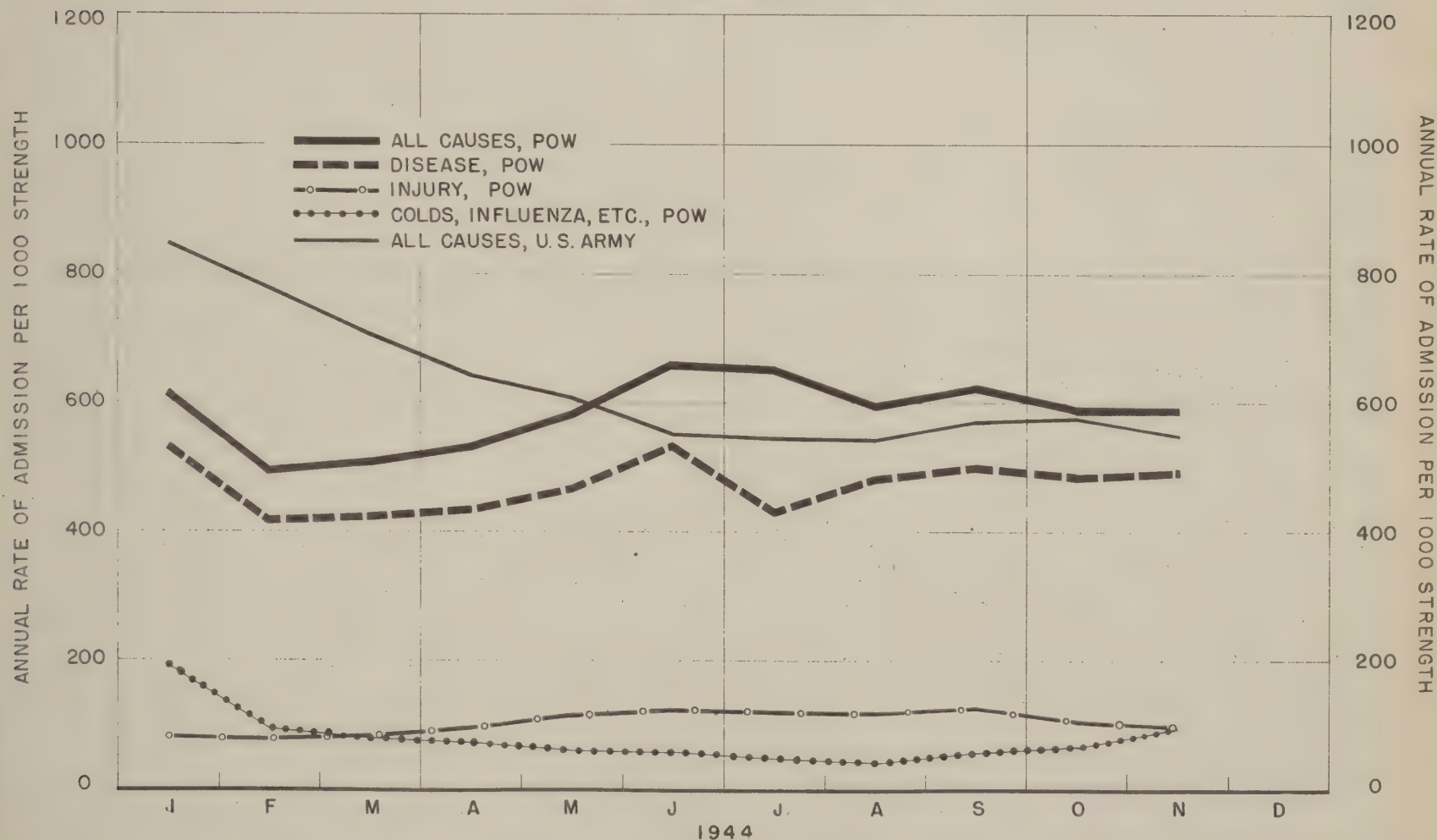
In addition to the prisoners of war remaining under treatment at the prisoner of war camps or special hospitals for prisoners of war there were 1636 remaining under treatment in other hospitals; of these 1315 were in General Hospitals (chiefly at Bushnell, Fitzsimons, Halloran, McCloskey, and Mason).

|            | Number Remaining<br>under<br>Treatment | Prisoner Patients<br>Remaining<br>per 1000 Strength |
|------------|--|---|
| German     | 11,721                                 | 41  |
| Italian PW | 131                                    | 11  |
| Italian SU | 352                                    | 11  |
| Japanese   | 69                                     | 31  |
| TOTAL      | 12,273                                 | 37  |

# MORBIDITY OF THE PRISONERS OF WAR

## FROM SELECTED CAUSES

CONTINENTAL UNITED STATES

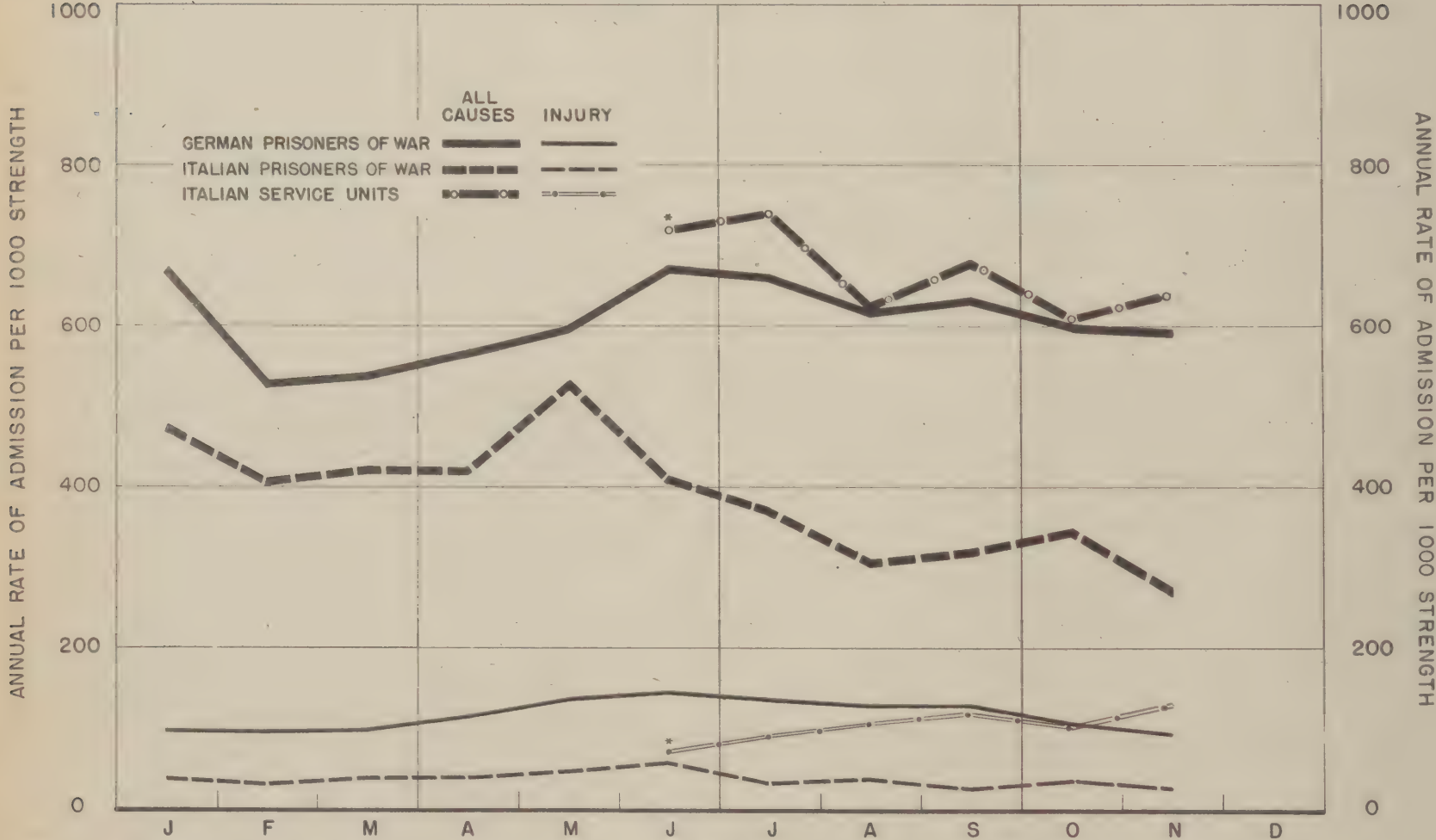




# MORBIDITY AMONG PRISONERS OF WAR

## BY NATIONALITY — FROM SELECTED CAUSES

CONTINENTAL UNITED STATES



\*DATA FOR ITALIAN SERVICE UNITS PRIOR TO JUNE INCLUDED WITH ITALIAN PRISONERS OF WAR.

1944

# HEALTH REPORT PRISONERS OF WAR

VOLUME IV REPORT NO. 49

FOR THE FOUR WEEK PERIOD ENDING 24 NOVEMBER 1944

RESTRICTED

| CAMP  | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED    |                        |                       |           |         |       |                  |            |                        |                    |                     |      |                              |          |              |                   |                             |  |  | TOTAL<br>DEATHS |
|---|------------------|--|---------|--------|-----------------------------|------------------------|-----------------------|-----------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|------|------------------------------|----------|--------------|-------------------|-----------------------------|--|--|-----------------|
|   |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |                        |                       |           | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |      | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL | - OTHERS<br>AS<br>SPECIFIED |  |  |                 |
|   |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA | IN<br>USA |         |       |                  |            |                        |                    | OUT<br>OF<br>USA    |      |                              |          |              |                   |                             |  |  |                 |
|   |                  |  |         |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |      |                              |          |              |                   |                             |  |  |                 |
| TOTAL CAMPS (INCL. ISU)                         | 335135           | 588  | 492     | 96     | 2412                        | 43                     | 29                    | 2         | 1       | 3     | 6                |            | 20                     | 2                  | 389                 | 341  | 58                           | 80       | 42           |                   | 30                          |  |  |                 |
| (Annual Rate of Admission<br>Per 1000 Strength) |                  |  |         |        | (94)                        | (2)                    | (1)                   |           |         |       |                  |            |                        |                    | (15)                | (13) | (2)                          | (3)      | (2)          |                   |                             |  |  |                 |
|   |                  |  |         |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |      |                              |          |              |                   |                             |  |  |                 |
| TOTAL GERMAN CAMPS                              | 288675           | 595  | 501     | 94     | 2154                        | 38                     | 26                    | 2         | 1       | 3     | 6                |            | 14                     | 1                  | 347                 | 330  | 57                           | 24       | 33           |                   | 28                          |  |  |                 |
|   |                  |  |         |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |      |                              |          |              |                   |                             |  |  |                 |
| Devens, Ft., Mass.                              | 4492             | 715  | 538     | 177    | 40                          | 1                      | 1                     |           |         |       |                  |            |                        |                    | 7                   | 1    | 1                            |          |              |                   |                             |  |  |                 |
| Houlton, Me.                                    | 2581             | 1365   | 1239    | 126    | 90                          |                        |                       |           |         |       |                  |            | 3                      |                    | 1                   | 3    |                              |          |              |                   |                             |  |  |                 |
| Dix, Ft., N. J.                                 | 3112             | 435  | 343     | 92     | 13                          | 1                      |                       |           |         |       |                  |            |                        |                    | 1                   | 2    |                              |          |              |                   |                             |  |  |                 |
| DuPont, Ft., Del.                               | 2245             | 168  | 133     | 35     | 1                           |                        |                       | 1         |         |       |                  |            |                        |                    |                     |      |                              |          |              |                   |                             |  |  |                 |
| Niagara, Ft., N. Y.                             | 3130             | 237  | 212     | 25     | 6                           |                        |                       |           |         |       |                  |            |                        |                    | 2                   |      | 2                            |          |              |                   |                             |  |  |                 |
| Pine Camp, N. Y.                                | 1629             | 162  | 112     | 40     | 3                           | 1                      | 1                     |           |         |       |                  |            |                        |                    |                     |      |                              | 1        |              |                   |                             |  |  |                 |
| Ashby, Cp., Va.                                 | 1271             | 655  | 573     | 82     | 1                           |                        |                       |           |         |       |                  |            |                        |                    |                     |      |                              |          |              |                   |                             |  |  |                 |
| Edgewood Arsenal, Md.                           | 557              | 748  | 679     | 70?    | 8                           | 2                      | 2                     |           |         |       |                  |            |                        |                    | 1                   | 1    |                              |          |              |                   |                             |  |  |                 |
| Bustis, Ft., Va.                                | 686              | 759  | 740     | 19?    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |      |                              |          |              |                   |                             |  |  |                 |
| Geo. G. Meade, Ft., Md.                         | 3884             | 375  | 315     | 60     | 10                          | 2                      | 2                     |           |         |       |                  |            | 1                      |                    | 7                   | 1    |                              |          | 1            |                   | 1                           |  |  |                 |
| Hampton Roads PoE, Va.                          | 511              | 1327   | 1199    | 128    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |      |                              |          |              |                   |                             |  |  |                 |
| Holabird Signal Depot, Md.                      | 712              | 274  | 256     | 18?    | 2                           |                        |                       |           |         |       |                  |            |                        |                    |                     |      |                              |          |              |                   |                             |  |  |                 |
| Indiantown Gap, Pa.                             | 1276             | 296  | 265     | 31?    | 3                           |                        |                       |           |         |       |                  |            |                        |                    |                     |      | 2                            |          |              |                   | 1                           |  |  |                 |
| John Custis, Ft., Va.                           | 1660             | 2433   | 1733    | 700    | 208                         |                        |                       |           |         |       |                  |            |                        |                    |                     |      | 33                           |          |              |                   |                             |  |  |                 |
| Lee, Cp., Va.                                   | 937              | 1014   | 917     | 97     | 9                           |                        |                       |           |         |       |                  |            |                        |                    |                     |      |                              |          |              |                   |                             |  |  |                 |
| Pickett, Cp., Va.                               | 2981             | 327  | 288     | 89     | 1                           |                        |                       |           |         |       |                  |            |                        |                    | 20                  | 2    |                              |          |              |                   |                             |  |  |                 |
| Pine Grove Furnace, Pa.                         | 519              | 426  | 426     |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |      |                              |          |              |                   |                             |  |  |                 |

FORM SG 515 - REVISED 10 NOVEMBER 1943

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, and Pleurisy.

ARMY SERVICE FORCES, OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION

RESTRICTED



# HEALTH REPORT PRISONERS OF WAR

VOLUME IV REPORT NO. 49

FOR THE FOUR WEEK PERIOD ENDING 24 NOVEMBER 1944.

RESTRICTED

| CAMP                       | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED    |                        |                       |           |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                           | TOTAL<br>DEATHS |   |
|----------------------------|------------------|--|---------|--------|-----------------------------|------------------------|-----------------------|-----------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|---|------------------------------|----------|--------------|-------------------|---------------------------|-----------------|---|
|                            |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |                        |                       |           | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |   | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL | OTHERS<br>AS<br>SPECIFIED |                 |   |
|                            |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA | IN<br>USA |         |       |                  |            |                        |                    | OUT<br>OF<br>USA    |   |                              |          |              |                   |                           |                 |   |
| GERMAN CAMPS (Cont'd)      |                  |  |         |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                           |                 |   |
| Reynolds, Cp., Pa.         | 842              | 417  | 417     |        | 2                           |                        |                       |           |         |       |                  |            |                        |                    |                     |   | 8                            |          | 1            |                   |                           |                 |   |
| Aliceville, Ala.           | 6007             | 411  | 318     | 93     | 22                          | 1                      |                       | 1         |         |       |                  |            |                        |                    |                     | 1 | 1                            |          | 4            | 1                 | 2                         |                 |   |
| Benning, Ft., Ga.          | 4790             | 195  | 160     | 35     | 5                           | 1                      |                       |           |         |       |                  |            |                        |                    |                     |   | 5                            | 1        |              |                   | 1                         |                 |   |
| Blanding, Cp., Fla.        | 2950             | 1569   | 1230    | 339    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                           |                 |   |
| Bragg, Ft., N. C.          | 1519             | 1636   | 1182    | 453    | 32                          |                        |                       |           |         |       |                  |            |                        |                    |                     |   |                              | 9        |              |                   |                           |                 |   |
| Butner, Cp., N. C.         | 2270             | 1569   | 1363    | 206    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |   | 1                            |          |              |                   |                           |                 |   |
| Clinton, Miss.             | 2958             | 1252   | 949     | 303    | 34                          | 1                      | 1                     |           |         |       |                  |            |                        |                    |                     |   |                              | 16       |              |                   |                           |                 |   |
| Como, Miss.                | 2571             | 698  | 577     | 121    | 5                           |                        |                       |           |         |       |                  |            |                        |                    |                     |   | 5                            |          |              |                   |                           |                 |   |
| Croft, Cp., S. C.          | 510              | 332  | 306     | 267    | 2                           |                        |                       |           |         |       |                  |            |                        |                    |                     |   | 3                            | 1        |              |                   |                           |                 |   |
| Crossville, Tenn.          | 1424             | 383  | 356     | 277    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |   | 1                            |          |              |                   |                           |                 |   |
| Forrest, Cp., Tenn.        | 6133             | 369  | 352     | 17     | 28                          |                        |                       |           |         |       |                  | 1          |                        |                    |                     |   | 2                            | 7        | 3            | 1                 |                           |                 |   |
| Gordon, Cp., Ga.           | 2661             | 332  | 288     | 44     | 1                           |                        |                       |           |         |       |                  |            |                        |                    |                     |   | 3                            | 1        |              |                   |                           |                 | 1 |
| Gordon Johnston, Cp., Fla. | 729              | 2554   | 2250    | 304    | 22                          |                        |                       |           |         |       |                  |            |                        |                    |                     |   |                              | 4        |              |                   |                           |                 |   |
| Jackson, Ft., S. C.        | 3401             | 180  | 161     | 197    | 8                           |                        |                       |           |         |       |                  |            |                        |                    |                     |   | 2                            | 1        | 1            |                   |                           |                 |   |
| McCain, Cp., Miss.         | 4712             | 199  | 155     | 44     | 8                           |                        |                       |           |         |       |                  |            |                        |                    |                     |   |                              | 3        | 4            |                   |                           |                 | 1 |
| McClellan, Ft., Ala.       | 2972             | 324  | 276     | 48     | 1                           |                        |                       |           |         |       |                  |            |                        |                    |                     |   | 3                            |          |              |                   | 6                         |                 |   |
| Memphis, ASF Depot, Tenn.  | 775              | 134  | 134     |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                           |                 |   |
| Opelika, Ala.              | 2986             | 413  | 261     | 162    | 8                           |                        |                       |           |         |       |                  |            |                        |                    |                     |   |                              |          | 1            |                   |                           |                 |   |
| Rucker, Cp., Ala.          | 2238             | 720  | 575     | 145    | 6                           |                        |                       |           |         |       |                  |            |                        |                    |                     |   | 1                            |          |              |                   |                           |                 |   |
| Shelby, Cp., Miss.         | 2779             | 1095   | 753     | 342    | 14                          |                        |                       |           |         |       |                  |            |                        |                    |                     |   | 2                            |          |              |                   |                           |                 |   |
| Sutton, Cp., N. C.         | 632              | 0  | 0       | 0      |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                           |                 |   |

FORM SG 515 - REVISED 10 NOVEMBER 1943

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, and Pleurisy.

ARMY SERVICE FORGES, OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION

RESTRICTED

# HEALTH REPORT PRISONERS OF WAR

RESTRICTED

VOLUME LV REPORT NO. 49

FOR THE FOUR WEEK PERIOD ENDING 24 NOVEMBER 1944

| CAMP                    | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED    |           |           |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           | TOTAL<br>DEATHS |   |
|-------------------------|------------------|--|---------|--------|-----------------------------|-----------|-----------|-----------------------|-----------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|----|------------------------------|----------|--------------|-------------------|---------------------------|-----------------|---|
|                         |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |           |           |                       |           | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | H'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |    | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL | OTHERS<br>AS<br>SPECIFIED |                 |   |
|                         |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA | ALL TYPES | ATYPICAL<br>PNEUMONIA | IN<br>USA |         |       |                  |            |                        |                    | OUT<br>OF<br>USA    |    |                              |          |              |                   |                           |                 |   |
| GERMAN CAMPS (Cont'd)   |                  |  |         |        |                             |           |           |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |   |
| Wheeler, Cp., Ga.       | 2435             | 112  | 80      | 32     | 2                           |           |           |                       |           |         |       |                  |            |                        |                    |                     | 4  |                              |          |              |                   |                           |                 |   |
| Ashford, W. Va.         | 573              | 766  | 608     | 158    | 1                           |           |           |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |   |
| Atterbury, Cp., Ind.    | 4382             | 306  | 273     | 33     | 16                          |           |           |                       |           |         | 1     |                  |            |                        |                    |                     | 2  |                              |          |              | 1                 |                           |                 |   |
| Breckinridge, Cp., Ky.  | 2020             | 2222   | 1964    | 258    | 90                          |           |           |                       |           |         |       |                  |            |                        |                    |                     | 2  | 7                            | 1        | 1            |                   |                           |                 |   |
| Campbell, Cp., Ky.      | 2083             | 1392   | 1111    | 281    | 3                           | 1         | 1         |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              |          |              |                   |                           |                 | 1 |
| Knox, Ft., Ky.          | 2155             | 661  | 579     | 72     | 22                          |           |           |                       |           |         |       |                  |            |                        |                    |                     | 1  | 2                            |          |              |                   |                           |                 | 2 |
| Perry, Cp., Ohio        | 3321             | 399  | 366     | 43     | 8                           |           |           |                       |           |         |       |                  |            |                        |                    |                     | 5  |                              |          |              | 1                 |                           |                 | 1 |
| Custer, Ft., Mich.      | 2998             | 161  | 126     | 35     | 7                           | 2         |           |                       |           |         |       |                  |            | 1                      |                    |                     | 3  |                              |          |              |                   |                           |                 |   |
| Ellis, Cp., Ill.        | 2559             | 127  | 122     | 57     |                             |           |           |                       |           |         |       |                  |            |                        |                    |                     | 6  |                              |          |              |                   |                           |                 |   |
| Grant, Cp., Ill.        | 1630             | 367  | 319     | 48     | 1                           |           |           |                       |           |         |       |                  |            |                        |                    |                     | 4  |                              |          |              |                   |                           |                 |   |
| Sheridan, Ft., Ill.     | 2541             | 1315   | 1064    | 251    | 36                          |           |           |                       |           |         |       |                  |            |                        |                    |                     | 2  | 3                            |          |              |                   |                           |                 |   |
| Algona, Iowa            | 2702             | 601  | 506     | 96     | 20                          |           |           |                       |           |         |       |                  |            |                        |                    |                     | 5  |                              |          |              |                   |                           |                 |   |
| Atlanta, Nebraska       | 2580             | 544  | 519     | 257    | 44                          |           |           |                       |           |         |       |                  |            | 6                      |                    |                     | 11 |                              | 1        |              |                   | Keratoconjunctivitis-2    |                 |   |
| Carson, Cp., Colo.      | 3787             | 137  | 127     | 107    | 4                           |           |           |                       |           |         |       |                  |            | 1                      |                    |                     | 1  |                              | 2        |              |                   |                           |                 | 1 |
| Clarinda, Iowa          | 2320             | 572  | 482     | 90     | 8                           |           |           |                       |           |         |       |                  |            |                        |                    |                     | 29 | 2                            |          | 2            |                   |                           |                 |   |
| Clark, Cp., Mo.         | 4623             | 366  | 307     | 59     | 12                          | 3         | 3         |                       |           |         |       |                  |            | 1                      |                    |                     | 2  |                              | 2        |              | 2                 |                           |                 |   |
| Concordia, Kans.        | 2557             | 483  | 346     | 137    | 18                          | 2         | 2         |                       |           |         | 1     |                  |            |                        |                    |                     | 4  |                              | 1        |              | 2                 |                           |                 |   |
| Crowder, Cp., Mo.       | 992              | 170  | 157     | 137    |                             |           |           |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              |          |              |                   |                           |                 |   |
| Douglas, Wyo.           | 3068             | 513  | 496     | 177    | 28                          |           |           |                       |           |         |       |                  |            |                        |                    |                     | 8  | 9                            |          | 3            |                   |                           |                 |   |
| F. E. Warren, Ft., Wyo. | 583              | 1406   | 1272    | 134    | 31                          |           |           |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 | 2 |
| Greeley, Colo.          | 3687             | 257  | 190     | 67     | 23                          |           |           |                       |           |         |       |                  |            |                        |                    |                     | 4  |                              | 6        |              | 1                 |                           |                 | 1 |

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FOR THE FOUR WEEK PERIOD ENDING 24 NOVEMBER 1944

| CAMP                   | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED    |                        |                       |           |         |       |                  |            |                        |                    |                     |  |                              |          |              |                   |                           | TOTAL<br>DEATHS |   |
|------------------------|------------------|--|---------|--------|-----------------------------|------------------------|-----------------------|-----------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|--|------------------------------|----------|--------------|-------------------|---------------------------|-----------------|---|
|                        |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |                        |                       |           | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |  | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL | OTHERS<br>AS<br>SPECIFIED |                 |   |
|                        |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA | IN<br>USA |         |       |                  |            |                        |                    | OUT<br>OF<br>USA    |  |                              |          |              |                   |                           |                 |   |
| GERMAN CAMPS (Cont'd)  |                  |  |         |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |  |                              |          |              |                   |                           |                 |   |
| Indianola, Nebr.       | 2193             | 771  | 736     | 36     | 85                          |                        |                       |           |         |       | 1                |            |                        |                    |                     |  | 2                            | 4        |              |                   | 2                         |                 |   |
| Leonard Wood, Ft., Mo. | 2371             | 230  | 219     | 117    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 3                            | 3        |              | 1                 |                           |                 |   |
| Riley, Ft., Kans.      | 1461             | 553  | 419     | 134    | 6                           | 1                      |                       |           |         |       |                  |            |                        |                    |                     |  | 5                            |          |              |                   |                           |                 |   |
| Robinson, Ft., Nebr.   | 2907             | 680  | 604     | 76     | 60                          |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 5                            | 1        |              | 1                 |                           |                 |   |
| Scottsbluff, Nebr.     | 3671             | 847  | 815     | 32     | 22                          |                        |                       |           |         |       |                  |            |                        |                    |                     |  |                              |          |              | 1                 |                           |                 |   |
| Trinidad, Colo.        | 3039             | 355  | 329     | 26     | 23                          |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 1                            | 2        |              |                   |                           |                 |   |
| Alva, Okla.            | 4716             | 212  | 157     | 56     | 6                           |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 8                            |          |              |                   |                           |                 |   |
| Barkeley, Cp., Tex.    | 729              | 179  | 161     | 187    | 1                           |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 3                            |          |              |                   |                           |                 |   |
| Bliss, Ft., Tex.       | 2366             | 511  | 418     | 93     | 10                          |                        |                       |           |         |       |                  |            |                        |                    |                     |  |                              | 5        |              |                   |                           |                 |   |
| Bowie, Cp., Tex.       | 1983             | 322  | 243     | 79     | 4                           | 1                      |                       |           |         |       |                  |            |                        |                    |                     |  | 1                            |          |              |                   |                           |                 |   |
| Brady, Tex.            | 2956             | 137  | 128     | 97     | 2                           |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 1                            | 1        | 1            |                   |                           |                 |   |
| Chaffee, Cp., Ark.     | 2491             | 355  | 329     | 267    | 4                           |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 2                            | 2        | 2            |                   | 4                         |                 | 1 |
| Claiborne, Cp., La.    | 708              | 1085   | 956     | 129    | 4                           |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 5                            |          |              | 1                 |                           |                 |   |
| Crockett, Ft., Tex.    | 929              | 560  | 476     | 84     | 3                           |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 2                            |          |              |                   |                           |                 |   |
| Fannin, Cp., Tex.      | 3370             | 1385   | 968     | 417    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |  |                              |          |              |                   |                           |                 | 1 |
| Glennan G.H., Okla.    | 1512             | 172  | 165     | 177    | 5                           |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 2                            |          | 1            |                   |                           |                 | 6 |
| Gruber, Cp., Okla.     | 4364             | 1034   | 769     | 265    | 34                          |                        |                       |           |         |       |                  | 1          |                        |                    |                     |  | 7                            | 2        | 2            |                   |                           |                 |   |
| Hearne, Tex.           | 3914             | 229  | 199     | 30     | 6                           |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 10                           |          |              | 1                 |                           |                 |   |
| Hood, Cp., Tex.        | 919              | 427  | 287     | 147    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |  |                              | 1        |              |                   |                           |                 |   |
| Howze, Cp., Tex.       | 2682             | 165  | 136     | 197    |                             | 1                      |                       |           |         |       |                  |            |                        |                    |                     |  | 3                            |          |              |                   |                           |                 |   |
| Huntsville, Tex.       | 2686             | 654  | 533     | 121    | 19                          |                        |                       |           |         |       |                  |            |                        |                    |                     |  | 1                            | 9        |              |                   |                           |                 |   |

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| CAMP                           | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED    |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |   | TOTAL<br>DEATHS |
|--------------------------------|------------------|--|---------|--------|-----------------------------|------------------------|-----------------------|-----------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|----|------------------------------|----------|--------------|-------------------|---------------------------|---|-----------------|
|                                |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |                        |                       |           | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | H'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |    | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL | OTHERS<br>AS<br>SPECIFIED |   |                 |
|                                |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA | IN<br>USA |         |       |                  |            |                        |                    | OUT<br>OF<br>USA    |    |                              |          |              |                   |                           |   |                 |
| GERMAN CAMPS(Cont's)           |                  |  |         |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |   |                 |
| Jerome, Ark.                   | 1893             | 557  | 495     | 62     | 8                           | 1                      |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              | 5        | 1            |                   |                           |   |                 |
| Ark.<br>Jos. T. Robinson, Cp., | 9103             | 1602   | 1348    | 254    | 416                         |                        |                       |           |         |       | 2                |            |                        |                    |                     | 6  | 138                          |          | 1            | 3                 | Bact. Food Poisoning-73   | 2 |                 |
| Livingston, Cp., La.           | 7534             | 197  | 178     | 19     | 31                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 3  | 4                            | 4        |              |                   | Paratyphoid Fever-16      | 1 |                 |
| Lordsburg, N. Mex.             | 3564             | 321  | 277     | 44     | 26                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 12 |                              |          |              |                   |                           |   |                 |
| Maxey, Cp., Tex.               | 3219             | 557  | 545     | 127    | 14                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 10 | 3                            | 5        | 2            |                   |                           | 1 |                 |
| McAlester, Okla.               | 2093             | 690  | 336     | 354    | 5                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 10 | 1                            | 2        |              | 1                 |                           |   |                 |
| McLean, Tex.                   | 2778             | 122  | 103     | 197    | 3                           | 1                      |                       |           |         |       |                  |            |                        |                    |                     | 5  |                              |          | 1            |                   |                           |   |                 |
| Maxia, Tex.                    | 3114             | 334  | 309     | 25     | 19                          |                        |                       |           |         |       | 2                |            |                        |                    |                     | 3  | 1                            |          |              |                   |                           |   |                 |
| Monticello, Ark.               | 1404             | 0  | 0       | 0      |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |   |                 |
| Polk, Cp., La.                 | 5283             | 145  | 130     | 15     | 1                           | 1                      | 1                     |           |         |       |                  |            |                        |                    |                     | 8  | 1                            |          |              | 1                 |                           |   |                 |
| Reno, Ft., Okla.               | 736              | 353  | 300     | 537    | 2                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              | 1        |              |                   |                           |   |                 |
| Roswell, N. Mex.               | 5285             | 510  | 485     | 25     | 30                          |                        |                       |           |         |       |                  |            |                        | 1                  |                     | 8  | 9                            |          |              |                   |                           |   |                 |
| Ruston, Cp., La.               | 2744             | 1223   | 967     | 256    | 27                          | 1                      |                       |           |         |       |                  |            |                        |                    |                     | 1  | 8                            | 1        |              |                   |                           |   |                 |
| Sam Houston, Ft., Tex.         | 2250             | 289  | 225     | 64     | 8                           |                        |                       |           |         |       |                  |            |                        |                    |                     |    | 1                            |          |              |                   |                           |   |                 |
| Sill, Ft., Okla.               | 1523             | 342  | 325     | 177    | 5                           |                        |                       |           |         | 1     |                  |            |                        |                    |                     | 2  |                              | 1        |              | 1                 |                           | 1 |                 |
| Swift, Cp., Tex.               | 4172             | 110  | 94      | 167    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     | 2  |                              |          |              |                   |                           | 2 |                 |
| Tonkawa, Okla.                 | 2898             | 180  | 153     | 27     |                             |                        |                       |           |         |       |                  |            |                        |                    |                     | 4  |                              |          | 1            |                   |                           |   |                 |
| Beale, Cp., Calif.             | 1127             | 358  | 358     |        | 2                           | 1                      |                       |           |         |       |                  |            |                        |                    |                     | 15 | 1                            |          |              | 2                 |                           |   |                 |
| Cooke, Cp., Calif.             | 1671             | 2179   | 2140    | 397    | 5                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 5  |                              |          |              |                   |                           |   |                 |
| Florence, Ariz.                | 9062             | 425  | 405     | 20     | 47                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 7  | 3                            |          |              | 2                 |                           |   |                 |
| Lewis, Ft., Wash.              | 4011             | 1565   | 1335    | 230    | 1                           |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |   |                 |

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|-----------------------------------|------------------|--|---------|--------|-----------------------------|------------------------|-----------------------|-----------|------------------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|---|------------------------------|----------|--------------|-------------------|-----------------|---------------------------|---|
|                                   |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |                        |                       |           |                  | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |   | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL |                 | OTHERS<br>AS<br>SPECIFIED |   |
|                                   |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA | IN<br>USA | OUT<br>OF<br>USA |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                 |                           |   |
|                                   |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                 |                           |   |
| GERMAN CAMPS (Cont'd)             |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                 |                           |   |
| Ogden, ASF Depot, Utah            | 1828             | 1729   | 1558    | 171    | 132                         |                        |                       |           |                  |         |       |                  |            |                        |                    |                     | 7 |                              |          |              |                   |                 |                           |   |
| Ord, Ft., Calif.                  | 1400             | 567  | 493     | 74     | 1                           |                        |                       |           |                  |         |       |                  |            |                        |                    |                     | 1 | 1                            |          |              |                   |                 |                           |   |
| Papago Park, Ariz.                | 2819             | 359  | 304     | 55     |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     | 2 |                              |          |              |                   |                 |                           |   |
| Rupert, Idaho                     | 3123             | 583  | 558     | 25     | 58                          |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   | 8                            |          | 1            | 1                 |                 |                           | 1 |
| Stockton, Calif.                  | 2742             | 431  | 341     | 90     | 15                          |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   | 6                            |          |              |                   |                 |                           |   |
| White, Cp., Oreg.                 | 1707             | 2538   | 2149    | 389    |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     | 1 |                              |          |              |                   |                 |                           |   |
| Camps With Under<br>6000 Strength | 6083             | 632  | 536     | 96     | 35                          | 12                     | 12                    |           |                  |         |       |                  |            |                        |                    | 1                   | 1 | 4                            | 2        | 1            | 1                 |                 |                           |   |
|                                   |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                 |                           |   |
|                                   |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                 |                           |   |
| TOTAL ITALIAN CAMPS               | 11783            | 272  | 246     | 26     | 44                          | 1                      | 1                     |           |                  |         |       |                  |            | 1                      |                    | 13                  | 1 |                              |          |              | 1                 |                 |                           | 2 |
|                                   |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                 |                           |   |
| Weingarten, Mo.                   | 3790             | 346  | 305     | 41     | 14                          | 1                      | 1                     |           |                  |         |       |                  |            |                        |                    |                     | 6 |                              |          |              |                   |                 |                           | 2 |
| Hereford, Tex.                    | 2607             | 115  | 115     |        | 2                           |                        |                       |           |                  |         |       |                  |            |                        |                    |                     | 5 |                              |          |              |                   |                 |                           |   |
| Monticello, Ark.                  | 1863             | 209  | 181     | 287    | 4                           |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                 |                           |   |
| Haan, Cp., Calif.                 | 1175             | 232  | 210     | 227    | 5                           |                        |                       |           |                  |         |       |                  | 1          |                        |                    |                     |   | 1                            |          |              | 1                 |                 |                           |   |
| Hill Field, Utah                  | 738              | 423  | 423     |        | 4                           |                        |                       |           |                  |         |       |                  |            |                        |                    |                     | 1 |                              |          |              |                   |                 |                           |   |
| Rupert, Idaho                     | 695              | 0  | 0       | 0      |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                 |                           |   |
| Toole, Utah                       | 915              | 682  | 597     | 85     | 15                          |                        |                       |           |                  |         |       |                  |            |                        |                    |                     | 1 |                              |          |              |                   |                 |                           |   |
|                                   |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                 |                           |   |
|                                   |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                 |                           |   |
|                                   |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                   |                 |                           |   |

FORM SG 515 - REVISED 10 NOVEMBER 1943

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, and Pleurisy.

ARMY SERVICE FORCES, OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION

RESTRICTED



# HEALTH REPORT PRISONERS OF WAR

RESTRICTED

VOLUME IV REPORT NO. 49

FOR THE FOUR WEEK PERIOD ENDING 24 NOVEMBER 1944

| CAMP                            | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED    |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           | TOTAL<br>DEATHS |
|---------------------------------|------------------|--|---------|--------|-----------------------------|------------------------|-----------------------|-----------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|----|------------------------------|----------|--------------|-------------------|---------------------------|-----------------|
|                                 |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |                        |                       |           | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | H*COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |    | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL | OTHERS<br>AS<br>SPECIFIED |                 |
|                                 |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA | IN<br>USA |         |       |                  |            |                        |                    | OUT<br>OF<br>USA    |    |                              |          |              |                   |                           |                 |
|                                 |                  |  |         |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |
| ITALIAN SERVICE UNITS           | 32475            | 642  | 511     | 131    | 210                         | 4                      | 2                     |           | 1       |       |                  |            |                        | 5                  | 1                   | 18 | 6                            | 1        | 46           | 8                 |                           |                 |
| Andrews, Ft., Mass.             | 1272             | 1830   | 1196    | 634    | 32                          |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |
| Boston PoE, Mass.               | 889              | 176  | 88      | 88     | 1                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 2  |                              |          |              |                   |                           |                 |
| Belle Meade, N. J.<br>ASF Depot | 762              | 769  | 342     | 427    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |
| Hamilton, Ft., N. Y.            | 1132             | 448  | 425     | 237    | 3                           |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          | 2            |                   |                           |                 |
| Monmouth, Ft., N. J.            | 681              | 401  | 344     | 577    | 1                           |                        |                       |           |         |       |                  |            |                        |                    |                     |    | 1                            |          |              |                   |                           |                 |
| Raritan Arsenal, N. J.          | 1105             | 200  | 82      | 118    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |
| Shanks, Cp., N. Y.              | 1334             | 224  | 195     | 297    | 2                           | 1                      |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              |          | 2            | 1                 |                           |                 |
| Hampton Roads PoE, Va.          | 1135             | 91   | 80      | 117    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |
| Letterkenny Ord. Depot, Pa.     | 1090             | 680  | 644     | 367    | 29                          |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |
| Erie Prov. Grd., Ohio           | 878              | 340  | 296     | 447    | 4                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 2  |                              |          | 1            |                   |                           |                 |
| Knox, Ft., Ky.                  | 738              | 265  | 265     |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              | 2                 |                           |                 |
| Savanna Ord. Depot, Ill.        | 652              | 559  | 499     | 607    | 5                           |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |
| Wayne, Ft., Mich.               | 657              | 554  | 436     | 119    | 5                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              |          |              | 1                 |                           |                 |
| New Orleans PoE, La.            | 891              | 1270   | 788     | 482    | 14                          |                        |                       |           | 1       |       |                  |            |                        |                    |                     | 1  |                              | 1        | 1            | 1                 |                           |                 |
| Benicia Arsenal, Calif.         | 603              | 367  | 302     | 657    | 2                           |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |
| Imperial Dam, Ariz.             | 857              | 3081   | 2246    | 835    | 10                          |                        |                       |           |         |       |                  |            | 1                      |                    |                     | 4  | 3                            |          |              |                   |                           |                 |
| John T. Knight, Cp., Calif      | 1266             | 544  | 380     | 164    | 4                           |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |
| Lathrop H & R. Ft., Calif       | 523              | 398  | 323     | 757    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |
| Mt. Rainier Ord. Depot, Wash.   | 651              | 320  | 320     |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |
| Ogden, ASF Depot, Utah          | 2116             | 461  | 387     | 74     | 10                          |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                           |                 |

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